When Recorded Return To:

HOMEPLUS FINANCE CORPORATION 2143 S. SEPULVEDA BLVD, 2nd FL LOS ANGELES, CA 90025

Release Number: 3158-11

Satisfaction of Mortgage

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, Homeplus Finance Corporation, Holder of a certain Mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received FULL PAYINE IT and SATISFACTION of the same and in consideration thereof, does hereby cancel and discharge said nortgage.

Original Mortgagor/Trustor:

Jesus Lagunas Cr. & Angela Lagunas

Original Mortgagee/Beneficiary:

Service Construction, Inc.

Date:

03/19/2006

Recorded:

06/01/2006

Document Number:

0615212017

Book: Page:

County:

Cook

State:

IL

Note Amount:

\$6,130.00

Assignment Recorded:

1-C/6/4: 06/01/2006 Doc # 0615212018, Book, Page, to Homeplus

Finance Corporation from Service Construction, Inc.

Property Address:

4827 West Parker Ave., Chicago, IL 60639

Parcel #: 13-28-407-009-0000

Dated: January 5, 2011

Finance Corporation Homeplus/

Thomas Zimmerman, President

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

\$\#\$\$\#\$\$\#\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\	
State of California)
County of LOS ANGELES	}
· · · · · · · · · · · · · · · · · · ·	J
On $O/-III-O/$ before me, E/E	ena e bexez-
Date Man Mark	Aere Insert Name and Title of the Officer
personally appeared MOMUS ZIM	merman-
	Name(s) of Signer(s)
ELENA C. PEREZ Commission et 1/37/396 Notary Public - California Los Angeles Count My Comm Expires Feb 20, 2013	who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(iss), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WiTNESS my hand and official seal.
Place Notary Seal and/or Stamp Above OPTIC	ONAL Signature of Notary Public
I hough the information below is not required by la and could prevent fraudulent removal ar	w, it may prove valuable to persons relying on the document nd reattachment of this form to another document.
Description of Attached Document	0600189
Title or Type of Document: 41115 FACT	ion of MOTTGEGE Laguno
Document Date: 01-05-01	Number of Feges:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s)	77.
Signer's Name:	Signer's Name:
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):
☐ Individual RIGHT THUMBPRI	NT □ Individual RIGHT THUMBPRINT
☐ Partner — ☐ Limited ☐ General Tap of thumb her	OF SIGNER
☐ Attorney in Fact	☐ Partner — ☐ Enfined 1 General Top of multipliere
Trustee	☐ Trustee
☐ Guardian or Conservator	☐ Guardian or Conservator
Other:	☐ Other:
	- Julion
Signer Is Representing:	Signer Is Representing:

1105508205 Page: 3 of 3

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LEGAL

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE CATE OF ILLINOIS, TO WIT:

THE WEST 9 FEET OF LOT 16 AND ALL OF LOT 17 IN BLOCK 4 IN EDWARD F. KENNEDY'S REGUE DIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, BANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO PLETRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

TAX ID# 13-28-407-009 onon