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Doc#: 1105510048 Fee: \$38.00
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Cook County Recorder of Deeds
Date: 02/24/2011 11:33 AM Pg: 1 of 2

MAIL TO:

Burke Costanza & Cuppy LLP
9191 Broadway
Merrillville, IN 46410

COVER SHEET

This cover page has been attached to the document
for the purpose of affixing Recording information.

It is a permanent part of the document and has
been included in the page count.

This instrument was prepared by:
James N. Pappas, Attorney at Law
Burke Costanza & Cuppy, LLP
9191 Broadway
Merrillville, IN 46410

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Prepared by: Cory Messer
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Phone Number: 561-682-8835
738031059209
Attorney Code: 14946

ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 27TH day of FEBRUARY, 2007, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for PEOPLE'S CHOICE HOME LOAN, INC., whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834, its successors and assigns, ("Assignor) to HSBC BANK USA, N.A., AS TRUSTEE ON BEHALF OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST AND FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2007-HE2, ASSET BACKED PASS-THROUGH CERTIFICATES, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: JOSE ANTONIO GARCIA AND HILDA GARCIA
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC.
Amount: \$181,000.00
Document Date: AUGUST 25, 2006 Date Recorded: SEPTEMBER 21, 2006
Document/Instrument/Entry Number: 0626401209
PIN: 13-14-228-012-0000
Property Address: 4425 NORTH SAWYER AVENUE, CHICAGO, IL

LEGAL DESCRIPTION:
LOT 33 IN BLOCK 1 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF SOUTH 665.6 FEET OF EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 25TH day of JANUARY, 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
ACTING SOLELY AS NOMINEE FOR
PEOPLE'S CHOICE HOME LOAN, INC.


BY: 

NAME: Christina Carter
TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 25TH day of JANUARY, 2011, by Christina Carter, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC., on behalf of the bank. He/She is personally known to me.

MIN: 100273900103719802


Notary Signature **Stephen Lee**
MERS Ph.#: (888) 679 - 6377



Notary Public State of Florida
Stephen Lee
My Commission EE025759
Expires 09/13/2014

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