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Doc#: 1105510049 Fee: \$38.00
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Cook County Recorder of Deeds
Date: 02/24/2011 11:33 AM Pg: 1 of 2

MAIL TO:

Burke Costanza & Cuppy LLP
9191 Broadway
Merrillville, IN 46410

Property of Cook County Clerk's Office

COVER SHEET

This cover page has been attached to the document
for the purpose of affixing Recording information.

It is a permanent part of the document and has
been included in the page count.

This instrument was prepared by:
James N. Pappas, Attorney at Law
Burke Costanza & Cuppy, LLP
9191 Broadway
Merrillville, IN 46410

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Prepared by: Cory Messer
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Phone Number: 561-682-8835
737117019509
Attorney Code: 14946

ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 18TH day of NOVEMBER, 2009, from SAXON MORTGAGE, INC., D/B/A SAXON HOME MORTGAGE, whose address is C/O OCWEN LOAN SERVICING, LLC 1661 Worthington Road, Suite 100, West Palm Beach, FL 33409 ("Assignor) to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE REGISTERED HOLDERS OF SAXON ASSET SECURITIES TRUST 2007-1 MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES 2007-1, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK, County, State of ILLINOIS, as follows:

Mortgagor: FRANK TIBBS AND MARYANN TIBBS
Mortgagee: SAXON MORTGAGE, INC., D/B/A SAXON HOME MORTGAGE
Amount: \$246,000.00
Document Date: NOVEMBER 20, 2006 Date Recorded: DECEMBER 11, 2006
Document/Instrument/Entry Number: 0634554044
PIN: 24-01-202-042-0000
Property Address: 8740 SOUTH TALMAN AVENUE, EVERGREEN PARK, IL
Property more fully described as: **LEGAL DESCRIPTION:**

THE FOLLOWING REAL PROPERTY, SITUATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS:

AND KNOWN AS BEING LOT 26 AND THE NORTH 1/2 OF LOT 27 IN FRANK DELUGACH BEVERLY MANOR, BEING A SUBDIVISION OF PART OF LOT 1 OF SCAMMON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

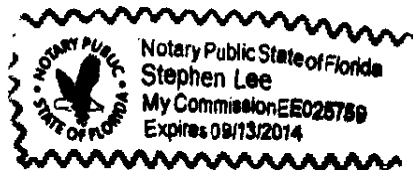
This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 25TH day of JANUARY, 2011 .

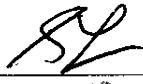
SAXON MORTGAGE, INC. D/B/A SAXON HOME MORTGAGE

BY: 

NAME: Christina Carter
TITLE: Vice President
STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 25TH day of JANUARY, 2011 , by Christina Carter, the Vice President at SAXON MORTGAGE, INC., D/B/A SAXON HOME MORTGAGE, on behalf of the bank. He/She is personally known to me.




Notary Signature - Stephen Lee