## **UNOFFICIAL COPY**

RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P. PO Box 5913
Santa Rosa, Ca 95402-5913
Phone (707) 547-4050

WHEN RECORDED MAIL TO: LEONID KHOMUTOV 871 OXFORD PLACE, UNIT 113C WHEELING, IL 60090 Doc#: 0718439026 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/03/2007 09:41 AM Pg: 1 of 2



Doc#: 1105511015 Fee: \$40.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 02/24/2011 08:44 AM Pg: 1 of 3

\* Re-Received to add re-recording intermethenx
satisfaction of mortgage

Ln#: 4716100086

Cook, IL

Property: 871 OXFORD PLACE, UNIT 113C, WHEELING, IL 60090

Parcel#: 03034000631099

The undersigned Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Group, Inc., by and through its Assistant Vice President below, hereby certifies that it is the owner of the indebtedness secured by the hereafter described mortgage and that the debt or other obligation in the aggregate principal amount of \$166,400 00 secured by the mortgage dated 11/6/2006 and executed by LEONID KHOMUTOV AND MARINA KHOMUTOVA, HUSBAND AND WIFE, Grantor, to Provident Funding Group, Inc., beneficiary, recorded on 1/20/2006 as Instrument No 0633349347 in Book, Page in Cook (County/Town), IL, was satisfied on or before 5/21/2007. The undersigned hereby requests that this Satisfaction of Mortgage be recorded in the Cook (County/Town) and the above-referenced mortgage be cancelled to record.

This May 24, 2007.

Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Group, Inc.

- 10×1.6.117.

Name: Knisten Gouriey

Title: Assistant Vice President

STATE OF CALIFORNIA

COUNTY OF SONOMA
On 5/24/2007 before me Jon Tyler Epstein, Notary Public, personally appeared Kristen Gour'av personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Vice President on behalf of Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Group, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Group, Inc., executed this instrument.

Witness my hand and official seal this May 24, 2007

Jon Tyler Epistein, Notary Public California

My Commission expires: 6/17/2008

JON TYLER EPSTEIN COMM. #1495077 COMM. #1495077 COMM COUNTY My Comm. Expires June 17, 2008

Prepared by: Provident Funding Associates, L.P., 1235 N.Dutton, Suite E, Santa Rosa, Ca 95401, by: Kristen Gourley\_

SCY NT CJ

BOX 333-CTI

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## VOFFICIAL COPY

Legal Description

Loan ID: 4716100086

Property Address: 871 OXFORD PLACE, UNIT 113C WHEELING, IL 60090

UNIT NUMBER 1.3-C IN CHELSEA COVE CONDOMINIUMS NUMBER 1, AS DELINEATED ON SURVEY OF A PART OF LOVI OF CHELSEA COVE, A SUBDIVISION BEING A PART OF LOTS 5, 5 AND 7 TAKEN AS A TRACT, IN OWN EF'S DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTIONS 2, 3, 4 AND 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLIGE OF WHEELING, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JAHLARY 31, 1973 AS DOCUMENT NUMBER 22205368 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 7716, RECORDED IN THE REGISTER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22604300, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD. IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY SE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AE.
OUNTY CONTY SOMEON AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, ALL IN COOK COUNTY, ILLINOIS.

PIN 03-03-400-063-1099

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COOK COUNTY RECORDER OF DEEDS SCANNED BY\_\_\_\_ Property of Cook County Clerk's Office

# DOCUMENT ? 0718439026

FEB -8 11

RECORDER OF DEFOS COOK COUNTY