

NAME: FINGER, CAROLYN
Loan#: 9800859671-FNF

ASSIGNMENT OF MORTGAGE



Doc#: 1105512070 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/24/2011 08:59 AM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR PLATINUM RATE INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to FLAGSTAR BANK, FSB. (hereinafter called the Assignee), its successors and assigns, prior to 11/02/09, the following described mortgage:

Date: October 8, 2007 Amount of Debt: \$ 168,000.00

Mortgagor: CAROLYN FINGER;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR PLATINUM RATE INC., its successors and/or assigns

Recorded on October 12, 2007 As Document 0728556143 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL 1: UNIT 2R IN THE 1857 W. ARMITAGE CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 10 IN THE SUBDIVISION OF LOTS 4, 5, 8, 9 AND 10 IN BLOCK 32 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0715822077, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING G-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT NO. 0715822077.

Permanent Real Estate Tax Number 14-31-402-055-1004, ,

Commonly known as: 1857 WEST ARMITAGE AVENUE UNIT 2R, CHICAGO, IL 60622

Together with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

UNOFFICIAL COPY

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

By: *Paul Garcia*
 Paul Garcia V.P. ~~Certifying Officer~~

By: *Paul Laird*
 Paul Laird V.P. ~~Certifying Officer~~

State of California
 County of San Diego

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that PAUL GARCIA and PAUL GARCIA, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that ~~she~~, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this 11 day of February, 2011.



Christiana Juarez
 Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.
 1 N. Dearborn
 Suite 1300
 Chicago, IL 60602
 PB#0911621