## UNOFFICIAL

Recording Requested By: PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK **LENDING SERVICES 01-7101** PO BOX 5570 CLEVELAND, OH 44197



Doc#: 1105516015 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/24/2011 09:07 AM Pg: 1 of 3



## **RELEASE OF MORTGAGE**

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxxxx117294 "GAWLIK" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MEPCER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by TADEUSZ GAWLIK, AND GENC WEF A GAWLIK, HUSBAND AND WIFE, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 02/18/2005 Recorded: 03/14/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0507302194, uc as hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Refere ice Made A Part Hereof

Assessor's/Tax ID No. 15261100010000

Property Address: 2301 S 7TH AVE, NORTH RIVERSIDE, IL 60546

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY 750/Fice MERGER TO MIDAMERICA BANK FSB

On February 1st, 2011

Diane Serfilippi, Authorized Representative

STATE OF Ohio **COUNTY OF Summit** 

On February 1st, 2011, before me, PAMELA J STEFANSKI, a Notary Public in and for Summit in the State of Ohio, personally appeared Diane Serfilippi. Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

PAMELA J STEFANSKI

Notary Expires: 08/18/2015

PAMELA J. STEFANSKI, Notary Public Residence - SUMMIT COUNTY State Wide Jurisdiction, Ohio My Commission Expires AUGUST 18, 2015

(This area for notarial seal)

\*DWA\*DWANTCC\*02/01/2011 10:50:41 AM\* NTCC01NTCC0000000000000001537804\* ILCOOK\* xxxxxxxxxxx117294 ILSTATE\_MORT\_REL \*DWA\*DWANTCC\*

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257

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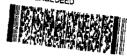
## **UNOFFICIAL CO**

and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the and an accordance herewith to protect the security of this Mortgage; and the performance of following described property located in the County of Cook State of Illinois

SHARE OF IMPROIST

LOT 24 IN BLOCK 7 IN KOMAREK'S WEST 22ND STREET THIRD ADDITION, A SUBDIVISION THE THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 39, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GAWLIK MORTGAGEDEED



4489619840117294 XEMMM3T

Parcel'ID#:1273710010000

which has the exacts 2301 S 7TH AVE,

North Riverside

Illinois

60546 [ZIP Code]

[Street] (herein "Property Address");

[City]

iform Instru. IL Equity Cash Line Mortgage-FNMA.Fif M. Uniform Instrument