

UNOFFICIAL COPY

4078
AC RELEASE OF CTI

EQUITABLE LIEN 2/008758K

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



Doc#: 1105533013 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/24/2011 08:51 AM Pg: 1 of 2

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE Equitable lien arising from the PROMISSORY NOTE/GUARANTEE AGREEMENT WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That SUHA ABDALLAH of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain equitable lien arising from the PROMISSORY NOTE dated the 22 day of JANUARY 20 08, made by VITO ORAVE to SUHA ABDALLAH and recorded as document No. 0821146015 in Book _____ at pag. _____ in the office of Recorder of Deeds of COOK County, in the State of ILLINOIS is released.

Legal Description of premises:
LOT 10 IN SUTTON CREEK, BEING A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 21 AND PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THE RELEASE OF THIS EQUITABLE LIEN IN EXCHANGE FOR THE PAYMENT OF FIFTY THOUSAND (\$ 50,000.00) DOLLARS TO THE NOTEHOLDER DOES NOT WAIVE ANY BALANCE DUE UNDER THE NOTE AND SHALL NOT CONSTITUTE AN ACCORD AND SATISFACTION OF SAID INDEBTEDNESS.

Permanent Real Estate Index Number(s): 01-21-206-007-0000

Address(es) of premises: 10 CREEKSIDE LANE, BARRINGTON HILLS, ILLINOIS 60010

Witness _____ hand _____ and seal _____ this 26 day of January 20 11

Suha Abdallah (SEAL)
SUHA ABDALLAH (SEAL)

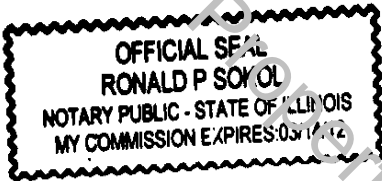
BOX 333-CT

UNOFFICIAL COPY

STATE OF Illinois
COUNTY OF Cook } ss.

I, Ronald P. Sokol
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
SUHA ABDALLAH

personally known to me to be the same person whose name IS subscribed
to the foregoing instrument, appeared before me this day in person, and acknowledged that
S he signed, sealed and delivered the said instrument as HER
free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 26th day of January 20 11.

[Signature]
Notary Public

Commission expires _____

This instrument was prepared by Sokol & Mazian, 60 Orland Square Drive, Orland Park, Illinois 60462
(Name and Address)

Cook County Clerk's Office