

# UNOFFICIAL COPY



Doc#: 1105539164 Fee: \$62.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/24/2011 02:40 PM Pg: 1 of 14

THIS DOCUMENT PREPARED BY AND  
UPON RECORDATION RETURN TO:

VANESSA ORTA, ESQ.  
ANDERSON, McCOY & ORTA, P.C.  
100 North Broadway, Suite 2600  
Oklahoma City, Oklahoma 73102  
Telephone: 888-236-0007

AMO ID: 764,223,226,234,244-245,248,251,254-255

Loan/File Name: Extended Stay America Chicago Skokie; ESA Chicago Midway; ESA Chicago  
O'Hare; ESA Chicago Lansing; ESA Chicago Schaumburg; ESA Chicago Hillside; ESA Chicago  
Rolling Meadows; ESD Chicago O'Hare; HSS Chicago Schaumburg

Custodian ID:

**Cook County, Illinois**

Parcel Number(s): 10-09-305-057;09-32-200-083;09-32-200-056;08-08-301-043;30-30-110-032;15-17-  
101-025;19-28-202-019;07-10-101-025;07-10-400-052

## ASSIGNMENT OF FEE AND LEASEHOLD MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

KNOW THAT

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, a banking  
association chartered under the laws of the United States of America, having an address at  
383 Madison Avenue, New York, NY 10179, and GERMAN AMERICAN CAPITAL  
CORPORATION, a Maryland corporation, having an address at 60 Wall Street, New  
York, ("collectively, Assignor"),

For valuable consideration given by:

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR EXTENDED  
STAY AMERICA TRUST 2010-ESH, COMMERCIAL MORTGAGE PASS-THROUGH  
CERTIFICATES, SERIES 2010-ESH, having an address at 209 South LaSalle Street, Suite  
300, Chicago, IL, 60604 ("Assignee"),

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the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, convey, assign, transfer, and set over, without recourse, representation and warranty, except as set forth in that certain related Agreement, all of Assignor's right, title and interest, of any kind whatsoever, in and to the subject note(s) and loan documents, and including that of mortgagee, beneficiary, payee, assignee or secured party (as the case may be), in and to the following:

FEE AND LEASEHOLD MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING (as same may have been amended) by ESA P PORTFOLIO L.L.C., a Delaware limited liability company ("Borrower"), and ESA P PORTFOLIO OPERATING LESSEE INC., a Delaware corporation ("Operating Lessee"), to Assignor, and recorded October 22, 2010, as Document Number 1029510034, in the Real Estate Records pertaining to the land situated in the State of Illinois, County of Cook ("Real Estate Records");

covering the property described on EXHIBIT "A" attached hereto and made a part hereof;

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever

IN WITNESS WHEREOF, the Assignor has caused these presents to be effective as of November 23, 2010.

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ASSIGNOR:

JPMORGAN CHASE BANK, NATIONAL  
ASSOCIATION, a banking association  
chartered under the laws of the  
United States of America

By: Joseph E. Geoghan  
Name: Joseph E. Geoghan  
Title: Managing Director

STATE OF NEW YORK )  
COUNTY OF NEW YORK )

On the 21<sup>st</sup> day of December, 2010, before me, the undersigned, a Notary Public in and for said state, personally appeared Joseph E. Geoghan, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity as Managing Director of JPMorgan Chase Bank, National Association, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

*[Faint, illegible text]*

Signature: Claudia [illegible]  
Notary Public

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ASSIGNOR:

GERMAN/AMERICAN CAPITAL CORPORATION, a Maryland corporation

By: [Signature]  
Name: Robert D. Burns  
Title: Managing Director

By: [Signature]  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Mary Brundage  
Director

State of NEW YORK )  
County of NEW YORK )

On the 28 day of December, 2010, before me, the undersigned, a Notary Public in and for said State, personally appeared Robert D. Burns, and Mary Brundage, each a Director of German American Capital Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the individuals whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their capacities, and that by their signatures on the instrument, the individuals, or the person upon behalf of which the individuals acted, executed the instrument.

Witness my hand and official seal as to both of the foregoing acknowledgments:

[Signature]  
Notary Public

My Commission Expires:

KAREN A. BERNSON  
Notary Public - State of New York  
No. 010000000  
Cot. Sec. No. 100000000  
Commission Expires June 15, 2011

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**PROPERTY ADDRESS:** 1200 American Lane, Schaumburg, IL

**PIN:** 07-13-100-025-0000

Site No.: 4030

## DESCRIPTION

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Schaumburg County of Cook State of Illinois.

LOT 3 IN AMERICAN LANE PLAT OF CONSOLIDATION AND RESUBDIVISION, BEING A CONSOLIDATION AND RESUBDIVISION OF LOTS 8, 9, AND PART OF LOT 10 IN ANDERSON'S WOODFIELD PARK, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 13, SAID CONSOLIDATION ALSO INCLUDING PARCEL B AS SHOWN ON ANDERSON'S PLAT OF CONSOLIDATION, RESUBDIVISION AND DEDICATION IN THE NORTHEAST 1/4 OF SECTION 14 AND IN THE NORTHWEST 1/4 OF SECTION 13, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE: Being Parcel No. of the City of Schaumburg, County of Cook.

NOTE: Parcel No. shown for informational purposes only.

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**PROPERTY ADDRESS:** 4575 Frontage Rd., Hillside, IL

**PIN:** 15-17-101-025-0000

Site No.: 4096

## DESCRIPTION

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Hillside County of Cook State of Illinois.

### PARCEL 1:

LOT 2 IN HILLSIDE EXTENDED STAY AMERICA, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 25, 1999 AS DOCUMENT 99286269 (EXCEPT THAT PART TAKEN FOR STREET).

### PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, CONTAINED IN THE EASEMENT AGREEMENT AND DECLARATION OF RESTRICTIONS MADE MARCH 30, 1999 BY AND BETWEEN NEWCASTLE PARTNERS, AN ILLINOIS GENERAL PARTNERSHIP AND ESA ILLINOIS, INC., AN ILLINOIS CORPORATION, RECORDED APRIL 5, 1999 AS DOCUMENT 99323032, AND AS CONTAINED IN THE PLAT OF HILLSIDE EXTENDED STAY AMERICA, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 25, 1999 AS DOCUMENT 99286269, OVER, UPON, AND ACROSS THAT PORTION OF LOTS 3 AND 4 THEREOF, BEING 40 FEET IN WIDTH, LOCATED WITHIN THE NORTHWESTERLY 20 FEET OF LOT 4 AND THE SOUTHEASTERLY 20 FEET OF LOT 3 THEREIN.

NOTE: Being Lot(s) 2, Tax Map of the City of Hillside, County of Cook.

NOTE: Lot and Block shown for informational purposes only.

# UNOFFICIAL COPY

**PROPERTY ADDRESS:** 5211 Old Orchard Road, Skokie, IL

**PIN:** 10-09-305-057-0000

Site No.: 4138

## DESCRIPTION

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Skokie County of Cook State of Illinois.

PARCEL 1: LOT 2 IN HAMPTON INN & SUITES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SKOKIE, COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT IN FAVOR OF PARCEL 1 AS CREATED BY DECLARATION AND GRANT OF EASEMENTS MADE BY EDENS OLD ORCHARD VENTURE, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY AND RECORDED OCTOBER 8, 1998 AS DOCUMENT 98907634 FOR THE FOLLOWING PURPOSES:

PARKING; RECIPROCAL CROSS PARKING EASEMENT FOR VEHICULAR PARKING, OVER, UPON, ACROSS, AND THROUGH THOSE PORTIONS OF THE LAND, AS DEFINED THEREIN AS THE "PARKING AREAS";

INGRESS AND EGRESS; ACCESS ROAD, PRIVATE STREETS PROVIDING INGRESS AND EGRESS, INTERIOR LANES, ROADS, SIDEWALKS, PATHS, AND OTHER RIGHT OF WAY INTENDED FOR VEHICULAR OR PEDESTRIAN TRAFFIC, OVER, UPON, ACROSS, AND THROUGH THOSE AREAS DEPICTED ON THE SITE PLAN;

COMMON STORM DRAINAGE, SANITARY SEWERS, DETENTION BASIN, SURFACE DRAINAGE, UNDER, THROUGH, AND ACROSS THE "UTILITY EASEMENT AREAS", DEFINED THEREIN; AND SIGN, OVER THE AREA DESIGNATED THEREIN AS "SIGN EASEMENT AREA".

NOTE: Being Parcel No. of the City of Skokie, County of Cook.

NOTE: Parcel No. shown for informational purposes only.

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**PROPERTY ADDRESS:** 7524 State Road, Bedford Park, IL

**PIN:** 19-28-202-019-0000

Site No.: 4206

## DESCRIPTION

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Bedford Park County of Cook State of Illinois.

Lot 2 in Costco Subdivision, being a Subdivision of part of the Northeast 1/4 of Section 28, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

NOTE: Being Parcel No. 19-28-202-019 of the City of Bedford Park, County of Cook.

NOTE: Parcel No. shown for informational purposes only.

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**PROPERTY ADDRESS:** 51 E. State Parkway, Schaumburg, IL

**PIN:** 07-10-400-052-0000

Site No.: 9653

## DESCRIPTION

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Schaumburg County of Cook, State of Illinois.

Parcel 1:

Lot 25 in Golf-Roselle Development Unit 8, being a re-subdivision of part of Lot 9 in the Golf-Roselle Development Subdivision of part of the Southeast 1/4 of Section 10, Township 41 North, Range 10, East of the Third Principal Meridian, Cook County, Illinois.

Parcel 2:

Easements for the benefit of Parcel 1, to install, renew, operate, and maintain underground conduits and cables, sewers, and water mains, with as necessary manholes, water valves, and other equipment for the purposes of serving the land and other property with telephone, electric, sewer, gas, television and water service, and to make curb cuts for shared access to the public street, as set forth in plat of subdivision recorded as Document Number 96882348.

Parcel 3:

Easement for the benefit of Parcel 1 as created by declaration of covenants, conditions, and restrictions recorded September 1, 1988 as Document 88400778, as amended by Document Number 92058099 made by Chicago Title and Trust Company, as trustee under trust agreement date June 19, 1968 and known as Trust Number 52271 for ingress and egress over upon and across those portions of the property constructed as entrance or exit driveways, internal driveways and parking aisles and over upon and across all other roads, streets, sidewalks, walkways and other rights of way designed or intended for vehicular or pedestrian traffic and parking easement over and upon and across those portions of the property constructed for parking spaces for the purpose of parking automobiles, motorcycles, bicycles or other vehicles and utility easement over upon and across those portions of the property designated for the construction, installation, use, maintenance, repair and replacement of such water and gas mains, sanitary sewer and storm sewer lines, storm water detention and retention areas, laterals, feeders, basins, electrical conduits, transformers, and related accessory facilities as shall be necessary or required by law to serve the property, as it is or may be developed with water, gas, sanitary sewer, electrical, telephone and other utility services and facilities.

NOTE: Being Lot(s) Parcels 1, 2, 3, Tax Map of the City of Schaumburg, County of Cook.

NOTE: Lot and Block shown for informational purpose only.

**UNOFFICIAL COPY****PROPERTY ADDRESS:** 2400 Golf Road, Rolling Meadows, IL**PIN:** 08-08-301-043-0000**Site No.:** 530**DESCRIPTION**

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Rollings Meadows County of Cook State of Illinois.

ALL THAT PART OF THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION 8; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SECTION 8, A DISTANCE OF 35 FEET; THENCE NORTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 64 DEGREES 17 MINUTES TO THE LEFT WITH THE LAST DESCRIBED COURSE EXTENDED A DISTANCE OF 66.83 FEET TO A POINT ON THE NORTH LINE OF GOLF ROAD, AS WIDENED, FOR THE POINT OF BEGINNING; THENCE WEST ALONG THEN NORTH LINE OF SAID GOLF ROAD, AS WIDENED, SAID NORTH LINE BEING DISTANT 50 FEET NORTH OF THE NORTH LINE OF ROUTE 58, AS DEDICATED BY DOCUMENT 10488006, A DISTANCE OF 464.11 FEET; THENCE NORTH ALONG A LINE AT RIGHT ANGLES FROM THE LAST DESCRIBED COURSE, A DISTANCE OF 438.98 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE PROPERTY CONVEYED TO THE NORTHERN ILLINOIS GAS COMPANY BY WARRANTY DEED FROM SIMON E. KARSTEN AND MARY ELLEN KARSTEN, HIS WIFE, RECORDED NOVEMBER 13, 1958 AS DOCUMENT 17376462; THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF SAID NORTHERN ILLINOIS GAS COMPANY RIGHT OF WAY, AN ARC DISTANCE OF 53.15 FEET TO A POINT OF TANGENT AS DESCRIBED IN THE AFORESAID WARRANTY DEED; THENCE CONTINUING SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF SAID RIGHT OF WAY, A DISTANCE OF 231 FEET TO AN ANGLE POINT; THENCE SOUTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 22 DEGREES 30 MINUTES TO THE RIGHT FROM THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 39.20 FEET TO AN ANGLE POINT; THENCE SOUTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 22 DEGREES 30 MINUTES TO THE LEFT FROM THE LAST DESCRIBED COURSE EXTENDED, A DEED DISTANCE OF 289.34 FEET (295.744 FEET MEASURED) TO THE MOST SOUTHERLY CORNER OF THE PROPERTY DESCRIBED ON SAID WARRANTY DEED; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 99.11 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

NOTE: Being Parcel No. of the City of Rollings Meadows, County of Cook.

NOTE: Parcel No. shown for informational purposes only.

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**PROPERTY ADDRESS:** 1207 E. Touhy Ave., Des Plaines, IL

**PIN:** 09-32-200-086-0000

**Site No.:** 4063

## DESCRIPTION

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Des Plaines County of Cook State of Illinois.

Lot 2 in Extended Stay America Resubdivision, being a Resubdivision of part of the Northeast 1/4 of Section 32, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois

NOTE: Being Lot(s) 09-32-200-084 & 09-32-200-086, Tax Map of the City of Des Plaines, County of Cook.

NOTE: Lot and Block shown for informational purposes only.

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**PROPERTY ADDRESS:** 2000 N Roselle Rd, Schaumburg, IL

**PIN:** 07-10-101-025-0000

**Site No.:** 4190

## DESCRIPTION

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Schaumburg County of Cook State of Illinois.

Parcel 1. Lot 2 in Hillcrest Commons II, being a Subdivision of part of the Southwest 1/4 of Section 3 and part of the Northwest 1/4 of Section 10, Township 41 North, Range 10, East of the Third Principal Meridian, recorded October 16, 1998 as Document 98931796, in Cook County, Illinois, (except from said Lot 2 that portion dedicated for public road by Plat of Dedication recorded May 13, 2003 as Document 0313332095, described as follows: The Southwesterly 70 feet, as measured perpendicular to the Southwest line thereof) described as follows: Beginning at the Southwest corner of said Lot 2; thence on a record bearing of North 27 degrees 52 minutes 18 seconds West along the Southwesterly line of said Lot 2, 489.63 feet; thence North 16 degrees 09 minutes 56 seconds West, 98.71 feet to a point on a line that is 20.00 feet Northeast and parallel with the Southwesterly line of said Lot 2; thence North 27 degrees 51 minutes 18 seconds West along said parallel line, 125.00 feet; thence North 81 degrees 02 minutes 57 seconds West, 24.98 feet to a point on the Southwesterly line of said Lot 2; thence North 27 degrees 51 minutes 18 seconds West along the Southwesterly line of said Lot, 35.15 feet to the West line of said Lot 2; thence North 00 degrees 06 minutes 33 seconds East along the West line of said Lot 2, 12.00 feet to the North line of said Lot 2; thence South 81 degrees 02 minutes 57 seconds East along the North line of said Lot 2, 80.40 feet to a point on a line that is 70 feet Northeast of and parallel with the Southwesterly line of said Lot 2; thence South 27 degrees 51 minutes 18 seconds East along said parallel line, 723.84 feet to the Southeasterly line of said Lot 2; thence South 62 degrees 08 minutes 42 seconds West along said Southeasterly line of said Lot 2, 70.00 feet to the point of beginning).

Parcel 2:  
Non-exclusive easement for ingress and egress for the benefit of Parcel 1 as delineated on the Plat of Subdivision recorded as Document 98931796 and as created in the Declaration of Covenants, Conditions, and Restrictions recorded as Document 98958457.

Parcel 3:  
Non-exclusive easement for ingress and egress for the benefit of Parcel 1 as granted in Easement Agreement recorded as Document 85133409 and in the Reciprocal Easement Agreement recorded as Document 95385397.

NOTE: Being Parcel No. of the City of Schaumburg, County of Cook.

NOTE: Parcel No. shown for informational purposes only.

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**PROPERTY ADDRESS:** 1201 E. Touhy Ave., Des Plaines, IL

**PIN:** 09-32-200-083-0000

**Site No.:** 677

## DESCRIPTION

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Des Plaines County of Cook State of Illinois.

Lot 1 in Extended Stay America Resubdivision, being a Resubdivision of part of the Northeast 1/4 of Section 32, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

NOTE: Being Parcel No. 09-32-200-083 & 09-32-200-085 of the City of Des Plaines, County of Cook.

NOTE: Parcel No. shown for informational purposes only.

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**PROPERTY ADDRESS:** 2520 173rd St., Lansing, IL

**PIN:** 30-30-110-032-0000

**Site No.:** 4016

## DESCRIPTION

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Lansing County of Cook State of Illinois.

Lot 1 of Oak Street Subdivision, being a Subdivision of part of the Southwest 1/4 of the Northwest 1/4 of Section 30, Township 36 North, Range 15, East of the Third Principal Meridian, Cook County, Illinois.

NOTE: Being Lot(s) 1, Tax Map of the City of Lansing, County of Cook.

NOTE: Lot and Block shown for informational purposes only.