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Doc#: 1105539130 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/24/2011 11:03 AM Pg: 1 of 2

Property of Cook County Recorder of Deeds

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID #0008713426172005N

KNOW ALL MEN BY THESE PRESENTS

That Bank of America, N.A. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: AZIZ ABDELMAJEID AND YOUSEF M ABDELMAJEID

Property Address.....: 4506 SOUTH WOOD STREET CHICAGO IL 60609 P.I.N. 20-06-413-009-0000

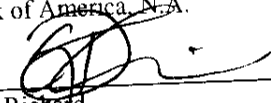
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/09/2007 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0722540095, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 3 IN RESUBDIVISION OF LOTS 59 TO 63, INCLUSIVE, IN THE RESUBDIVISION OF BLOCKS 5 AND 6 IN WARD'S SUBDIVISION OF BLOCKS 1, 4 AND 5 OF STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 28 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining. The debt secured by the mortgage described above has been partially paid. Therefore, this release does not constitute a satisfaction of the debt. Absent a separate agreement in writing providing otherwise, the debt remains in full force and effect. This release serves only to release the lien of the mortgage upon the above described property.

WITNESS my hand this 09 day of February, 2011.

Bank of America, N.A.


Gail Richard
Assistant Secretary

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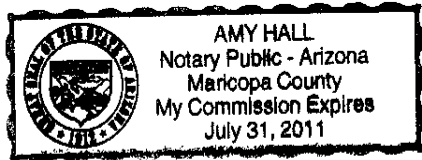
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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Amy Hall a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Gail Richard, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of Feb., 2011.



Amy Hall

Amy Hall, Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

AZIZ ABDELMAJEID
5010 S Lawndale Ave
Chicago
IL 60632

Prepared By: Sanjeev Kumar Shukla
ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler, AZ 85224

Property of Cook County Clerks Office