



Doc#: 1105641071 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/25/2011 03:28 PM Pg: 1 of 4

16955-nof

STATE OF ILLINOIS

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

CITIMORTGAGE, INC.,

Plaintiff

-vs-

No. 11 CH 6462

ATRICE CLARK, NJERI BAKER CLARK, CITY OF  
CHICAGO, UNKNOWN OWNERS and  
NONRECORD CLAIMANTS,

February 22, 2011

Defendants

**NOTICE OF FORECLOSURE**

HAUSELMAN, RAPPIN & OLSWANG, LTD., attorneys of record for the plaintiff,  
do hereby certify that the above-mentioned action was filed in the Circuit Court of  
Cook County, Illinois, County Department, Chancery Division and certify the  
following information as required by Section 15-1503 of the Illinois Mortgage  
Foreclosure Law:

(i) The name of all plaintiffs and the case number:

CITIMORTGAGE, INC. - Case No.

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(ii) The Court in which the action was brought:

Circuit Court of Cook County, Illinois, County Department, Chancery Division

(iii) The name of the title holder of record:

ATRICE CLARK and NJERI BAKER CLARK

(iv) The legal description of the real estate:

THE SOUTH 1/2 OF LOT 10 IN BLOCK 2 IN BLOCK 2 IN T.G. DICKINSON AND COMPANY'S SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF VINCENNES AVENUE, IN COOK COUNTY, ILLINOIS.

(v) The common address of the real estate:

4946 S. WASHINGTON PARK CT., CHICAGO, IL 60615

(vi) Information concerning mortgage:

A. Nature of instrument:

mortgage

B. Date of mortgage:

July 11, 2007

C. Name of mortgagor:

ATRICE CLARK and NJERI BAKER CLARK

D. Name of mortgagee

BANGGROUP MORTGAGE CORPORATION ASSIGNED TO CITIMORTGAGE, INC.

E. Date and place of recording:

August 6, 2007, Office of the Recorder of Deeds, Cook County, Illinois

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F. Identification of recording:

Document No. 0721801049

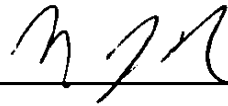
G. Interest subject to the mortgage:

fee simple

H. Amount of original indebtedness, including subsequent advances made under the mortgage:

\$412,000.00

This instrument was prepared by:



**Nathan Bulkema**

Hauselman, Rappin & Olswang, LTD  
39 South LaSalle Street, 1105  
Chicago, Illinois 60603  
(312) 372-2020

**HAUSELMAN, RAPPIN & OLSWANG, LTD.**  
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39 South LaSalle Street  
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(312) 372-2020  
Attorneys No. 4452

PERMANENT INDEX NO. 20-10-215-042-0000

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## CERTIFICATE OF SERVICE

I, Nathan Buikema, an attorney, certify that I caused a true and correct copy of the attached Notice of Foreclosure to be served upon:

The Illinois Department of Financial and Professional Regulations  
Division of Banking  
122 South Michigan Avenue  
19<sup>th</sup> Floor  
Chicago, Illinois 60603  
Attention: HB4050 Pilot Program

by placing same in an envelope addressed as shown, and depositing same First Class Mail, postage prepaid, in the United States mail box at 39 South LaSalle Street, Chicago, Illinois 60603, this 10 day of February, 2011.

  
\_\_\_\_\_  
Nathan Buikema

HAUSELMAN, RAPPIN & OLSWANG, LTD.  
Attorneys for Plaintiff  
39 South LaSalle Street, Suite 1105  
Chicago, Illinois 60603  
(312) 372-2020

Property of Cook County Clerk's Office