



Doc#: 1105657077 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/25/2011 12:12 PM Pg: 1 of 3

Record and Return to:  
APEX MORTGAGE CORP.  
1300 VIRGINIA DRIVE  
SUITE 400  
FORT WASHINGTON, PA 19034

## SATISFACTION / RELEASE OF MORTGAGE AND RELEASE/DISCHARGE OF ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that APEX MORTGAGE CORP., in the County of MONTGOMERY in the State of PENNSYLVANIA for and in consideration of the payment of the indebtedness secured by the MORTGAGE and ASSIGNMENT OF RENTS, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto FRANKLIN R. LOGAN his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and ASSIGNMENT OF RENTS both bearing the date of SEPTEMBER 11<sup>TH</sup>, 2003, recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No.(s) 0326901022 (Mortgage), 0326901023 (Assignment Rents), on SEPTEMBER 26<sup>TH</sup>, 2003 to APEX MORTGAGE CORP., for the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LEGAL DESCRIPTION: SEE ATTACHED

STREET ADDRESS: 1119 W. 115<sup>TH</sup> STREET, CHICAGO, IL 60643  
PIN: 25-20-401-001-0000, 25-20-401-002-0000, 25-20-401-003-0000,  
25-20-401-004-0000

Witness our hands and seals, this 7<sup>TH</sup> day of FEBRUARY, 2011

APEX MORTGAGE CORP.,  
A SUBSIDIARY OF FIRSTRUST BANK

Theodore H. Kapnek, III, President

Timothy E. Sweeney, II, Secretary

# UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY  
ELECTRONIC POLICY (1992)

## SCHEDULE A (CONTINUED)

POLICY NO. : 1401 008168267 D1

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOTS 7, 8, 9 AND 10 IN BLOCK 33 IN FREDERICK H. BARTLETT'S GREATER CALUMET  
SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

# UNOFFICIAL COPY

STATE OF PENNSYLVANIA

SS:

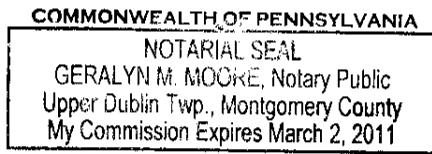
COUNTY OF MONTGOMERY

I, GERALYN M. MOORE, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Theodore H. Kapnek, III** and **Timothy E. Sweeney, II**, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as **President** and **Secretary**, signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 7<sup>TH</sup> day of FEBRUARY, 2011

*Geralyn M. Moore*

Notary Public



PROPERTY OF COOK COUNTY CLERK'S OFFICE