


ReRecorder For

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3 Pages

EXPIRATION DATE: JANUARY 11, 2070 1 of 2

U.S. DEPARTMENT OF HOMELAND SECURITY U.S. COAST GUARD 46 CFR 67.250	<b>NOTICE OF CLAIM          OF MARITIME LIEN</b> <b>Registered Mail #RE 413 085 782 US</b>	THIS
1. NAME OF VESSEL  <b>REBECCA R. PALLMEYER</b>	2. UNIQUE IDENTIFIER <b>Case# 08CR5131</b> Everett McKinley Dirksen United States Court 219 South Dearborn Street Room 2119 Chamber 2178 Chicago Illinois 60604	Doc#: 1105447099 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/23/2011 04:27 PM Pg: 1 of 4
3. INSTRUMENT TYPE: <b>REGISTERED SECURITY# RE 413 085 782 US</b> <b>UNITED STATES DISTRICT COURT NORTHERN DISTRICT EASTERN DIVISION</b> <b>219 SOUTH DEARBORN STREET CHICAGO ILLINOIS 60604</b> <b>James F. Holderman d/b/a Chief Judge</b> <b>Nan R. Nolan d/b/a JUDGE</b> <b>Michael T. Mason d/b/a JUDGE</b> <b>Patrick Fitzgerald d/b/a United States District Attorney</b> <b>Lela D. Johnson d/b/a AUSA</b> <b>Nathalina A. Hudson Federal Agent</b> <b>Marsha K. Acevedo, Steven Maffei, Jeffrey Schwartz, Kirk Peifer, Christopher</b> <b>Suba, Joel Young, Patricia Nevin, Jason P. LeBeau, Leigh Johnson, Brian Visalli,</b> <b>Robert Ellis and Brenda Ewellm as Federal Agents</b> <b>Marilyn Walsh, Joanne Byers, June Dorn and Jennifer Easter IRS Tax Specialist</b> <b>Michael W. Dobbins d/b/a Clerk of the Court</b> <b>METROPOLITAN CORRECTIONAL CENTER Inn at: #40479424 Cell#1207</b> <b>71 WEST VAN BUREN CHICAGO ILLINOIS 60605</b> <b>All documents submitted to Case/Account 08CR5131</b>		PAC E  Doc#: 1102647044 Fee: \$46.00 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 01/26/2011 02:01 PM Pg: 1 of 6  
4. NAME AND ADDRESS OF OWNER OF VESSEL  <b>REBECCA R. PALLMEYER</b> <b>UNITED STATES GOVERNMENT</b> <b>SECRETARY OF THE TREASURY</b> <b>PO BOX 9024140</b> <b>SAN JUAN, PR 00902-4140</b>		Doc#: 1105657096 Fee: \$52.25 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/25/2011 04:08 PM Pg: 1 of 8
INTEREST OWNED IN VESSEL AFFECTED BY ATTACHED INSTRUMENTS		<b>100%</b> . (100% UNLESS OTHERWISE STATED)
5. NAME AND ADDRESS OF CLAIMANT  <b>LASHAWN YVONNE LITTRICE</b> Bailee for Lashirah Yusur El Bey, Third Party Intervenor, Paramount Creditor all rights reserved address used without prejudice to rights <b>In care of : 430 East 162<sup>nd</sup> Street #127</b> <b>South Holland Illinois non-Domestic is in real Illinois land</b> <b>Zip code exempt (DMM 122.32)</b>		
PERCENTAGE OF VESSEL MORTGAGED OR MORTGAGE ASSIGNED		<b>100%</b> . (100% UNLESS OTHERWISE STATED)
6. AMOUNT  <b>\$100,000,000,000.00</b> <b>One Hundred Billion</b>	7. All property including but not limited to: ALL BANK ACCOUNTS, SAFETY DEPOSIT BOXES, CERTIFICATES OF DEPOSIT (CD), RETIREMENT FUNDS 801K's, 401K's, REAL ESTATE, STOCKS, BONDS OF ANY TYPE, SECURITIES, CASH ON HAND, JEWELRY, GOLD AND SILVER COIN/BARS, HOUSES, LANDS, MOTOR VEHICLES, AUTOMOBILES, MOTORHOMES, AIRCRAFT, WATERCRAFT, HOUSEHOLD, FURNITURE, GUNS, AMMUNITION, COIN COLLECTIONS, ALL COLLECTIBLES ITEMS, INSURANCE POLICIES, CREDIT CARDS, LINES OF CREDIT, ALL REVENUE STREAMS AND SOURCES OF INCOME FROM ANY SOURCE, FARM EQUIPMENT, FARM SUPPLIES, HEAVY EQUIPMENT, CROPS, FARM ANIMALS/LIVESTOCK MACHINERY, TOOLS, BUILDINGS, STRUCTURES, OFFICE EQUIPMENT AND SUPPLIES ALL CORPORATE ASSETS, WATER RIGHTS, MINERAL RIGHTS, INTELLECTUAL PROPERTIES, PATENTS, INVENTIONS, OR ANY OTHER THING OF VALUE AS NEEDED TO SATISFY THIS CLAIM <b>PIN#17162230010000</b>	
8. CERTIFICATION AND ATTESTATION:  I (WE) HEREBY CERTIFY THAT THE FACTS RECITED HEREIN ARE TRUE AND CORRECT. I (WE) UNDERSTAND THAT THE U.S. COAST GUARD WILL RELY ON THOSE RECITATIONS IN INDEXING THE ATTACHED INSTRUMENTS. THE OWNER AND ALL RECORDED MARITIME LIENHOLDERS HAVE BEEN NOTIFIED BY U.S. MAIL.		

Cook County Clerk's Office

Recording to add legal do

Prepared by the Common Law Office

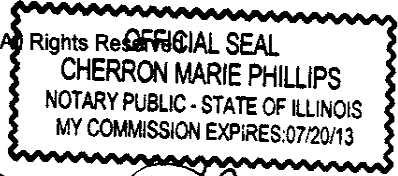
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By: [Signature] secured creditor, Bailor (without prejudice) All Rights Reserved

STATE: ILLINOIS

COUNTY: COOK

SUBSCRIBED AND SWORN ON THE 20<sup>th</sup> DAY OF January A.D. 2011



NOTARY PUBLIC Cherron Marie Phillips  
MY COMMISSION EXPIRES: \_\_\_\_\_

(DATE)

Property of Cook County Clerk's Office

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Office of the Cook County Clerk

## Map Department Legal Description Records

**P.I.N. Number: 05273070090000**

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website [www.cookctyclerk.com](http://www.cookctyclerk.com)

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number"). If this is not the item you requested, please notify the counter clerk.

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	ALF	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CARD
05	27	307	009	231	51	04	0178				

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION  
VOLUME ITEM  
103 [REDACTED]

AREA SUB-AREA BLOCK PARCEL TAX CODE  
**5-27-307-9** 2315  
GAGES ADD T027/29 SEC TOWN RANGE LOT SUB-LOT LOT BLOCK  
**VIL. WILMETTE**  
**E 75FT**  
1 15

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WAR-RANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CARD
0	0	0	0	0	0	0	0	0	0	0
46	47	48	49	50	51	52	53	54	55	56
57	58	59	60	61	62	63	64	65	66	67
68	69	70	71	72	73	74	75	76	77	78
79	80	81	82	83	84	85	86	87	88	89
90	91	92	93	94	95	96	97	98	99	00
01	02	03	04	05	06	07	08	09	10	11
12	13	14	15	16	17	18	19	20	21	22
23	24	25	26	27	28	29	30	31	32	33
34	35	36	37	38	39	40	41	42	43	44
45	46	47	48	49	50	51	52	53	54	55
56	57	58	59	60	61	62	63	64	65	66
67	68	69	70	71	72	73	74	75	76	77
78	79	80	81	82	83	84	85	86	87	88
89	90	91	92	93	94	95	96	97	98	99
00	01	02	03	04	05	06	07	08	09	10

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## Office of the Cook County Clerk

### Map Department Legal Description Records

**P.I.N. Number: 11314200050000**

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

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11	31	420	005	7501	507	0513			
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX

**OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS**  
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME **507**

AREA	SUB-AREA	BLOCK	PARCEL	TAX CODE					
11-31-420-5				7501					
CIR CT PARTN					31	41	14		
S ½ S ½ SE ¼			SCHREIBER SUB					2 to	
SUB OF SL			42 to 45					48 to 51	
61 & 64 to & EX ETC 68)								30	68
S 12.7 FT								29	

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CARD
0	0	0	0	0	0	0	0	0	0	0
1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9

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## Office of the Cook County Clerk

### Map Department Legal Description Records

**P.I.N. Number: 1405112036**

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

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1405112	036						
AREA	SUB-AREA	BLOCK	PARCEL	UNIT	WARRANTY	CODE	

1933 DIVISION

SPECIAL FILE

Block 112 Parcel 001

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

AREA SUB-AREA BLOCK PARCEL UNIT	VOLUME
14- 05- 112- 036	472
	TAX CODE
	73001

BROCKHAUSEN AND FISCHERS FIRST ADD  
 TO EDGEWATER

"GIENROSE CONDO"  
 UNITS PER DOC 26176109

SEC.	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK
5	40	14				4
					24	

PRYOR 306113

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## Office of the Cook County Clerk

### Map Department Legal Description Records

**P.I.N. Number: 14051120361002**

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website [www.cookctyclerk.com](http://www.cookctyclerk.com)

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number"). If this is not the item you requested, please notify the counter clerk.

14	05	112	036	1002	472	73001
AREA	SUB-AREA	BLOCK	PARCEL	UNIT	WARRANT	CODE

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME  
472

TAX CODE  
73001

AREA SUB-AREA BLOCK PARCEL UNIT  
 14- 05- 112- 036- 1002

SEE SPECIAL FILE CARD FOR COMPLETE LEGAL

UNIT 1349-2 AS PER DOC SAME  
 9.0001% INTEREST IN COMMON ELEMENTS IN

1983 DIVISION

SPECIAL FILE

Block \_\_\_\_\_ Parcel \_\_\_\_\_

SEC.	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK

PRYOR-30613

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## Office of the Cook County Clerk

### Map Department Legal Description Records

P.I.N. Number: 11314200120000

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

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Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number"). If this is not the item you requested, please notify the counter clerk.

11	31	420	012		507	0475					
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	ALPH. SUFFIX	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME: 507

TAX CODE: 75008

AREA SUB-AREA BLOCK PARCEL  
11-31-420-12

CIR CT PARTN SEC. 31 TOWNSHIP 41 RANGE 14  
S½ S½ SE¼ SCHREIBER SUB 2TO 5  
(EX N 25FT) LOT SUB-LOT LOT BLOCK  
30

1999 DIVISION

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	QUARTER
0	0	0	0	0	0	0	0	0	0	0
46	47	48	49	50	51	52	53	54	55	56
57	58	59	60	61	62	63	64	65	66	67
68	69	70	71	72	73	74	75	76	77	78
79	80	81	82	83	84	85	86	87	88	89
90	91	92	93	94	95	96	97	98	99	00

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## Office of the Cook County Clerk

### Map Department Legal Description Records

**P.I.N. Number: 11314200050000**

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11	31	420	005	7501	507	0513			
AREA	SUB AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	1ST SUFF	2ND SUFF	3RD SUFF

**OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS**  
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME ████████  
**507**

AREA	SUB-AREA	BLOCK	PARCEL	TAX CODE					
11	31	420	5	7501					

CIR CT PARTN    SEC. 31    TOWN 41    RANGE 14

S½ S½ SE½) SCHREIBER SUB 2to

SUB OF SL 42to45 48to51 58to

61&64to &EX ETC68)    30) 68

S 12.7FT    29)

AREA	SUB AREA	BLOCK	PARCEL	CODE	WAR-RANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	2015
0	0	0	0	0	0	0	0	0	0	0
1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9