JNOFFICIAL COF

Recording Requested By: ROUNDPOINT MORTGAGE SERVICING CORPORATION

When Recorded Return To:

ROUNDPOINT MORTGAGE SERVICING CORPORATION 5032 PARKWAY PLAZA BOULEVARD SUITE 200 CHARLOTTE, NC 28217



Doc#: 1105603007 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/25/2011 10:22 AM Pg: 1 of 2

**RELEASE OF MORTGAGE** 

ROUNDPOINT MORTGAGE SERVICING CORPORATION #:1000161180 "PATEL" Lender ID:C04 Cook, Illinois PIF: 02/04/2011 MERS #: 100029500017210091 (FU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MLRS" MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., holder of a certain mortgage, made and executed by SAVITA PATEL, AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. IS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 04 30/2007 Recorded: 05/22/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0714240050, does hereby cance; and discharge said mortgage.

Legal: LOT 22 IN KATHERINE MILLER'S SUBDIVISION, B. FING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SITUS ADDRESS: 4824 NORTH AVE., CHICAGO, IL 60656

Assessor's/Tax ID No. 13-07-336-019-0000 VOL. 0325 Property Address: 4824N NEVA AVE, Chicago, IL 60656

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

1105603007 Page: 2 of 2

## UNOFFICIAL COPY RELEASE OF MORTGAGE Page 2 of 2

| "MERS" MORTGAGE ELECTRONIC REGISTRATION 2-7-((   | SYSTEMS, INC.,   |      |
|--|--|------|
| By: Polan Cheineller, W  |  |      |
| STATE OF North Carolina<br>COUNTY OF Catawba   |  |      |
| basis of satisfactory evidence) to be the person(s) was acknowledged to me that he/she/they executed the | ISON, a Notary Public in and for Catawba in the State of North (LLV) (P), personally known to me (or proved to me on the ose name(s) is/are subscribed to the within instrument and me in his/her/their authorized capacity, and that by his/her/their upon behalf of which the person(s) acted, executed the instrument.  |      |
| WITNESS my hand and cifficial seal,  |  |      |
| LAURA S. HARBINSON<br>Notary Expires: 06/05/2011 #19961500033  | The state of the s | 13   |
| O's C  | (This area for notarial s  | eal) |
|  |  |      |
|  | OFF.   |      |
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