Doc#. 1105608188 fee: \$48.00

Att: 02/25/20 1 08 25 AW/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

SUBMITTED BY: VOLDIA I. SALAZAR-RIVERA

Loan Number: 00857905548

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COLSENTS that, **FIFTH THIRD BANK (WESTERN MICHIGAN)** holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DENNIS KING AND PAMELA J KING, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD BANK (WFSTERN MICHIGAN)

Original Instrument No: <u>0716217021</u> Date of Note: <u>04/20/2007</u> Original Recording Date: <u>06/11/2007</u>

Property Address: 18135 BRAMLETT DR TINLEY FARK, IL 60487

Legal Description: SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:THAT PART OF LOT 17 IN CHESTNUT MEADOWS, BEING A SUBDY, "ISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANCE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOW'S:COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 17; THENCE SOUTH 89 DEGREES 59 MINUTES 42 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT 17, 20.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 18 SECONDS EAST 17.70 FEET, TO THE POINT OF BEGINNING, THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 18 SECONDS EAST 39.00 FEET; THENCE SOUTH 89 DEGREES 52 MINUTES 42 SECONDS EAST 70.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 18 SECONDS WEST 39.00 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 42 SECONDS WEST 70.00 FEET, TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PIN #: <u>27-34-309-010-0000</u>

County: Cook County, State of L

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/24/2011.

FIFTH THIRD BANK (WESTERN MICHIGAN)

By: KRIS KLEEHAMER

Title: Assistant Vice-President

State of OH City/County of Hamilton

This instrument was acknowledged before me on 02/24/2011 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD BANK (WESTERN MICHIGAN), on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

VOLDIA I. SAŁAZAR-RIVERA Notary Public, State of Ohio My Commission Expires September 18, 2013

Notary Public: VOLDIA I. SALAZAR-RIVERA My Commission Expires:

09/18/2013

Resides in: Hamilton