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When Recorded Return To:
Pacifica Companies
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1105610001 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/25/2011 09:40 AM Pg: 1 of 3

Loan #: 881676414

ASSIGNMENT OF MORTGAGE/DEED

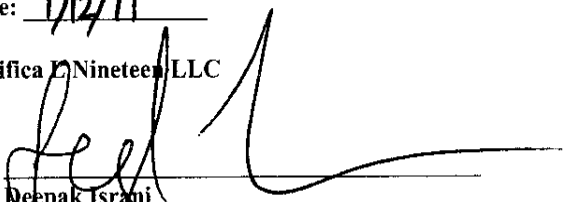
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **Pacifica L Nineteen LLC, WHOSE ADDRESS IS 1785 Hancock Street, Suite 100, San Diego, CA, 92110, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **Pacifica Loan Pool LLC, WHOSE ADDRESS IS 1785 Hancock Street, Suite 100, SAN DIEGO, CA 92110 (619)296-9000, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said mortgage/deed of trust dated 04/25/1988, and made by **CLARENCE G GARY** to **SOUTHWEST FINANCIAL MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 88180190 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A 19-14-319-001
known as: 3657 W 61ST ST, CHICAGO, IL 60629

Date: 1/12/11

Pacifica L Nineteen LLC

By: 
Deepak Israni
Managing Partner

form5/FRMIL1



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P 3
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INT 1/11/11

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Loan #: 881676414

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

On this 12th day of January, 2011, before me, Gina Lambis, Notary Public, personally appeared Deepak Israni, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.



Gina Lambis
Notary Public - State of CALIFORNIA
Commission expires: 06/27/2014



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

PCOAS 12818483 -- CITI 303 POOL KJA2838442 form5/FRMIL



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Property of Cook County Clerk's Office

Exhibit A

LOTS 1 AND 2 (EXCEPT THE EAST 17 FEET OF THE SAID LOT 2) IN BLOCK 1 IN MEYER'S ADDITION TO CHICAGO LAWN A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.