When Recorded Mail To: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1105610020 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/25/2011 09:44 AM Pg: 1 of 2

Loan #: 00414511874443

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by WANDAY JAMES to JPMORGAN CHASE BANK, N.A. bearing the date 09/19/20038 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book, Page, as Documer: # 0828415038.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discha ge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 107 S BELLE AVE, PALATINE, IL 60074

PIN #: 02-24-209-033-0000

Date: 01/12/2011

JPMORGAN CHASE BANK, N.A.

By: **BRYAN BLY**

PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 12th day of January in the year 2011, by BRYAN BLY as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT roing authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

DHURATA DOKO

Notary Public - State of FLORIDA Commission expires: 12/05/2014

Dhurata Doko Notary Public, State of Florida Commission # EE046474 Expires December 5, 2014

Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13638028 _6 HELOC CJ2899572 form1/RCNIL1

13638028

1105610020 Page: 2 of 2

UNOFFICIAL COPY

008 00414511874443 001 (1498x341x2 tiff)

Exhibit "A" THE FOLLOWING DESCRIBED REAL ESTATE IN COCK COUNTY, STATE OF ILLINOIS: LOT 2 IN BLOCK 6 IN WINSTON PARK NORTHWEST UNIT NUMBER 6, BEING A RESUBDIVISION OF PART OF PALATINE HEIGHTS UNITNUMBER 1, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTH EAST QUARTER OF SECTION 24, TOWNSHIF 42 NORTH, RANGE10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERE'S RECORDED IN THE RECORDER'S OFFICE ONSEPTEMBER 14, 1967 AS DOCUMENT 20260488, IN CCC. COUNTY, ILLINOIS. TAX ID# 02-24-209-033-0000.

The Real Property or its address is commonly known as 107 BELLE AVF, FRIATINE, IL 60074-5719. The ATh CASO FFICE Real Property tax identification number is 02-24-209-033-0000.