

# UNOFFICIAL COPY



When Recorded Mail To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1105610021 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/25/2011 09:44 AM Pg: 1 of 2

Loan #: 00415780040244

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **JEFFREY DONCHESS** to **JPMORGAN CHASE BANK, N.A.** bearing the date 07/23/2007 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book , Page as Document # 0721440173.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 1524 SOUTH SANGAMON 714, CHICAGO, IL 60608  
PIN #: 17-20-232-050-1082

Date: 01/12/2011

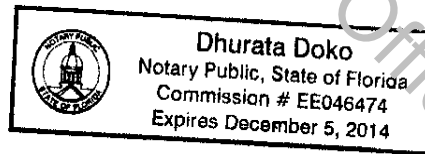
**JPMORGAN CHASE BANK, N.A.**

By: [Signature]  
**BRYAN BLY VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 12th day of January in the year 2011, by **BRYAN BLY** as **VICE PRESIDENT** for **JPMORGAN CHASE BANK, N.A.**, who, as such **VICE PRESIDENT** being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

[Signature]  
**DHURATA DOKO**  
Notary Public - State of FLORIDA  
Commission expires: 12/05/2014



Prepared By: **E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13637141 \_6 HELOC CJ2899572 form1/RCNIL1



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*[Handwritten initials]*

# UNOFFICIAL COPY

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Property of Cook County Clerk's Office

## Exhibit "A"

**Legal Description:**

PARCEL 1: UNIT 714-S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE UNIVERSITY VILLAGE LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0020697460, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE B10-S AS DELINEATED AND DEFINED ON THE AFORESAID PLAT OF SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NO. 0020697460, AS AMENDED FROM TIME TO TIME.

**Permanent Index Number:**

Property ID: 17-20-232-050-1082

**Property Address:**

1524 S. SANGAMON, UNIT 714  
CHICAGO, IL 60608