UNOFFICIAL COPY



After Recording Mail To:

Forum Title Insurance Company 33 W. Monroe Street; Suite 1150 Chicago, IL 60603 312-924-7355 Doc#: 1105612086 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/25/2011 11:17 AM Pg: 1 of 3

SPECIAL WARPANTY DEED

COVER PAGE
This Page Is Being Added To Allow For Recording Stamp

P.I.N. (S): 28-10-222-037-1017

S Y P 3 S V SC Y INTAL

1105612086D Page: 2 of 3

UNOFFICIAL COPY

SPECIAL WAR	_				
RETURN TO:	Thomas Re		REAL ESTATE TRAN	ISFFR	02/15/2011
	8019 Blar	ney Rd.		СООК	\$8.50
Contoole 3	Tinley Pai	rk, 1L 60477		ILLINOIS:	\$17.00
Statements	to: Michael	Aullinane		TOTAL:	\$25.50
	P.O. Box	707	28-10-222-037-1017	2011010160059	3 16VSTT
	Oak Fore	St. IL 60452— THE BUYER WITHOUT SELLER			
	CHANGING	THE BUYER WITHOUT SELLER	R'S WRITTEN CONSENT	IS VOID	
TRUST COMPA TO MICHAE the receipt	NY, AS TRUSTEE	day of January, 2 FOR LONG BEACH MORTGAGE married person, for eby acknowledged; the fol to wit:	LOAN TRUST 2006-2, Ten Dollars and other	CONVEY(S) ANI er valuable c	WARRANT(S) onsideration
SEE ATTACHE	D LE JAI DESCRIP	NOI			
SUBJECT TO ANY AND A'L COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.					
IT IS UNDERSTOOD AND AGREED BY THE PARTIES HERETO THAT THE TITLE TO THE REAL ESTATE HEREIN CONVEYED IS WARRANTED ONLY IMSOFAR AS IT MIGHT BE AFFECTED BY ANY ACT OF THE GRANTOR'S OWNERSHIP THEREOF AND NOT OTH RWISE.					
P.I.N. (S): 28-10-222-037-1017 ADDRESS(ES): 14519 SOUTH KEYSTONE A'E. UNIT 5, MIDLOTHIAN, IL 60445					
The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly authorized to act for the Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.					
	s whereOf, th		l its name to 1	be signed t	-
(Office)attested to	o by its (Offi	, (Name) ce)	, (Narc)		, and , the day
and year fi	rst above writte	en.			
BY: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-2 BY JPMORGAN CHASE BANK NATIONAL ASSOCIATION AS ATTORNEY IN FACT					
1/_			. X	5/	
Ву:	<u> </u>	Attest:	Corseron	T_{λ}	
Celly Livin	igston VICE	PRESIDENT	a Colcoluii	VICE PR	ESIDENT
State of	Piona)) SS.			
County of _	Duvai)			c.
		ary Public in and for sai			
CERTIFY t	hat Kelly	Livingston of	, personally know J Morgan Chase Bank, No.	Minoral Association	to be a and
VICE PRI	ind Corcorar		to me to be a	(CE PRESID	
to the fore	egoing instrumen	onally known to me to be t, appeared before me th	is day in person, a	nd acknowledge	ed that they
signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the					
uses and purposes therein set forth.					
	.	11 .			
Given under	my hand and of:	ficial seal, this 🚺 da	y or January, 2011.)
	CAROLYN K. CLOUD		Carala 1	re L	J
MY COMMISSION # DD 953077 EXPIRES: April 24, 2014					
Bonder	d Thru Notary Public Underwrite	rs_	- Notary Public		
My commissi	on expires on				

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL

1105612086D Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT NUMBER 14519-5 IN KEYSTONE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERAIN LOTS IN BLOCK 16 IN MANUS MIDLOTHIAN PARK, A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARTY 15, 2004 AS DOCUMENT NUMBER 0401527100, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 28-10-222-037-1017

ADDRESS(ES), 14519 SOUTH KEYSTONE AVE. UNIT 5, MIDLOTHIAN, IL 60445

Sip sour.

Cook County Clerk's Office