

# UNOFFICIAL COPY



When Recorded Mail To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1105617024 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/25/2011 10:15 AM Pg: 1 of 2

Loan #: 0755968963

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **ANTONIO ROBLEDO AND MARTIN ROBLEDO** to ARGENT MORTGAGE COMPANY LLC bearing the date 11/17/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0634701363.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 8842 CRAWFORD AVENUE, SKOKIE, IL 60076  
PIN #: 10-15-428-050-0000

Date: 01/31/2011

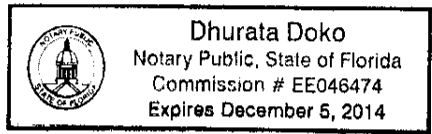
JPMORGAN CHASE BANK, N.A.

By:   
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 31st day of January in the year 2011, by BRYAN BLY as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

DHURATA DOKO  
Notary Public - State of FLORIDA  
Commission expires: 12/05/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13713861 \_9 WAMU CJ2930500 form1/RCNIL1



\*13713861\*

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018\_0755968963\_051 (1424x561x2 tiff)

## Exhibit "A"

### LEGAL DESCRIPTION:

#### PARCEL 1

LOT 6 (EXCEPT THE NORTH 10 FEET THEROF), ALL OF LOT 7 AND THE NORTH 20 FEET OF LOT 8 IN BLOCK 2 OF THE NORTH SIDE REALTY COMPANY'S SECOND DEMPSTER CRAWFORD AVENUE SUBDIVISION, LYING IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

#### PARCEL 2

THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJOINING PARCEL 1 AS VACATED BY ORDINANCE RECORDED AS DOCUMENT '19096602.