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Doc#: 1105618045 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/25/2011 02:41 PM Pg: 1 of 5

OUIT CLAIM DEED

Above Space for Recorder's Use Only

The GRANTOR, Donald E. Holley, for and in consideration of TEN and 00/100 DOLLARS, and other good and valuable consideration in hand paid, hereby CONVEYS AND QUITCLAIMS to Loans 4 U, Inc., an Illinois Co poration, GRANTEE, in all interest of The GRANTOR in the following described real estate situated in the County of Cook, in the State of Illinois to wit:

See Exhibit "A" attached hereto.

The GRANTOR hereby releases and waives all rights under and by virtue of the Homestead Laws of the State of Illinois.

THIS TRANSACTION IS EXEPMT PURSUANT TO 35 ILCS 200/31-45 (e).

Exemption

Signed this Slay of Loury, 201

Cd. 4/166

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Donald E. Holley, personally known to me to be the same person whose name is subscribed to the roregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 25 day of FEBRUARY, 2010.

OFFICIAL SEAL
JILL M JOHNSON
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:08/21/13

Jetary Public

City of Chicago Dept. of Revenue

609499

2/25/2011 14:34

dr00198

Real Estate Transfer Stamp

\$0.00

Batch 2,487,721

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EXHIBIT "A"

LEGAL DESCRIPTION

For the premises commonly known as 5743 S. KENTON, UNIT 1S, CHICAGO, IL 60629

LEGAL:

PARCEL 1: UNIT NUMBER 1-S AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL") LOT 8 IN CONNEMARRA

HOMES SUBDIVISION OF LOT 21 IN BLOCK 12 IN W.F. KAISER AND COMPANY'S ARDALE PARK SUBDIVISION BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 33 FEET THEREOF BEING RAILROAD RIGHT OF WAY), IN COOK COUNTY (L'LINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "I" TO DECLARATION OF CONDOMINIUM OWNERSHIP ENTERED INTO THE BEVERLY BANK, AN ILLINOIS BANKING CORPORATION, AS TRUSTEE UNDER TRUST NUMBER 8-2428, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, ON JUNE 23, 1971 AS DOCUMENT NUMBER ... 1522105; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 BY THE DECLARATION OF EASEMENTS RECORDED MAY 22, 1970 AS DOCUMENT 2116,576 MADE BY BEVERLY BANK, A CORPORATION

OF ILLINOIS, KNOWN AS TRUST NUMBER 8-2029 AND MARQUILTTE NATIONAL BANK KNOWN AS TRUST NUMBER 552 FOR INGRESS AND EGRESS OVER, UNDER AND ACROSS THE WEST 27 FEET OF LOTS 1

THROUGH 7 AND 9 THROUGH 12 BOTH INCLUSIVE, CONNEMARA HOMES SUBDIVISION AFORESAID BEING A PRIVATE STREET KNOWN AS S. KENTON AVENUE.

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THIS UNIT HAS ALSO BEEN CONVEYED AS:

PARCEL 1: UNIT NUMBER 1-S AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL") LOT 9 IN CONNEMARRA

HOMES SUBDIVISION OF LOT 21 IN BLOCK 12 IN W.F. KAISER AND COMPANY'S ARDALE PARK SUBDIVISION BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH.

RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 33 FEET THEREOF BEING RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS A STACHED AS EXHIBIT "I" TO

DECLARATION OF CONDOMINIUM OWNERSHIP ENTERED INTO THE BEVERLY BANK. AN ILLINOIS BANKING CORPORATION, AS TRUSTEE UNDER TRUST NUMBER 8-2428, RECORDED IN THE CAFICE OF THE

RECORDER OF COOK COUNTY, ILLINOIS, ON JUNE 23, 1971 AS DOCUMENT NUMBER 21522105; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID

DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 BY THE DECLARATION OFEASEMENTS RECORDED MAY 22, 1970 AS DOCUMENT 21165576 MADE BY BEVERLY BANK, A CORPORATION OF ILLINOIS, KNOWN AS TRUST NUMBER 8-2029 AND MARQUETTE NATIONAL BANK KNOWN AS TRUSTNUMBER 552 FOR INGRESS AND EGRESS OVER, UNDER AND ACROSS THE WEST 27 FEET OF LOTS 1THROUGH 7 AND 9 app. THROUGH 12 BOTH INCLUSIVE, CONNEMARA HOMES SUBDIVISION AFORESAID BEING APRIVATE STREET KNOWN AS S. KENTON AVENUE,

PIN: 19-15-119-034-1001

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated [78 AC] 25 , 20 []		
	Signature: Danald Tollel	
0.5	Grantor or Agent	
Subscribed and sworn to before me By the said This 25th, day of FEBRUARY Notary Public	OFFICIAL SEAL JILL M JOHNSON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/21/13	
The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is cither a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.		
Date $2/25$, 2011	gnature: Shai Wolkowski	
31	Grantee or Agent	
Subscribed and sworn to before me	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	
By the said This The day of FESHAMY, 20 !! Notary Public The Strain of the said the	OFFICIAL SEAL JILL M JOHNSON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/21/13	
	tatement concerning the identity of a Grantee shall	
be guilty of a Class C misdemeanor for the first off offenses.	ense and of a Class A misdemeanor for subsequent	

(Attach to **deed** or **ABI** to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)