

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:



KAREN S WILSON
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

Doc#: 1105622048 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/25/2011 09:52 AM Pg: 1 of 3

0004908437
MICHAEL A HORN
PO Date: 02/08/2011

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
MERS # 100120001000350051 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL A HORN, AN UNMARRIED MAN
to **PERL MORTGAGE INC** dated **October 18, 2006** calling for the original principal sum of dollars **(\$562,000.00)**,
and recorded in Mortgage Record _____, page _____ and/or instrument # **0631001295**, of the
records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:
641 WEST WILLOW ST #121, CHICAGO IL - 60614
Tax Parcel No. **14-33-315-101-1021**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 10th day of February, 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR PERL MORTGAGE INC

By *Teresa Enix*
TERESA ENIX
Its **VICE PRESIDENT**

S Y
P 3
S N
M N
SC Y
E Y
INT EE

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0004908437

MERS # 100120001000350851 MERS PHONE: 1-888-679-6377

MICHAEL A HORN


State of Ohio)
County of Montgomery) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of February, 2011, personally appeared **TERESA ENIX, VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR PERL MORTGAGE INC** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



KAREN S. WILSON
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION
EXPIRES
JUNE 29, 2014



Notary Public
KAREN S. WILSON

Property of Cook County Clerk's Office

UNOFFICIAL COPY

MICHAEL A HORN

0004908437

PO Date: **02/08/2011**

LEGAL DESCRIPTION

UNIT NUMBER 121 IN CITY COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS REAL ESTATE; PARCEL 1: LOTS 1 THROUGH 10, BOTH INCLUSIVE, IN SCHREIBERS SUBDIVISION OF THE WEST 1/2 OF LOT 1 (EXCEPT EAST 50 FEET) IN BLOCK 1 IN SHEFFIELDS ADDITION TO CHICAGO IN SECTIONS 29,31,32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST 50 FEET OF THE WEST 1/2 OF LOT 1 IN BLOCK 1 IN SHEFFIELDS ADDITION TO CHICAGO IN SECTIONS 29,31,32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: THE WEST 6.8 FEET OF LOT 10, ALL OF LOTS 11 AND 12 IN BOETTCHERS SUBDIVISION OF THE EAST 1/2 OF LOT 1 IN BLOCK 1 IN SHEFFIELDS ADDITION TO CHICAGO IN SECTIONS 29,31,32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 4: LOTS 3,14,15,16,17,34 AND LOT 35 (EXCEPT THE SOUTH 22 FEET) IN ERPELDING AND OTHERS SUBDIVISION OF THE EAST 1/2 OF LOTS 2,3,4 (EXCEPT SOUTHEAST 82 FEET BY 100 FEET) IN BLOCK 1 IN SHEFFIELDS ADDITION TO CHICAGO IN SECTIONS 29,31,32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 5: LOTS 1,2 AND 3 IN COMMISSIONERS PARTITION OF THE WEST 1/2 OF LOT 2 IN BLOCK 1 OF SHEFFIELDS ADDITION TO CHICAGO IN SECTIONS 29,31,32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. PARCEL 6: LOTS 1,2,3 AND 4 IN ASSESSORS DIVISION OF THE WEST 1/2 OF LOTS 3 AND 4 IN BLOCK 1 IN SHEFFIELDS ADDITION TO CHICAGO IN SECTIONS 29,31,32,33 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86036613 AND AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.