



Doc#: 1105631112 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/25/2011 04:12 PM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENT, that FAST PROPERTY SOLUTIONS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM to H & F Investment Group LLC., all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 31, 2007 and recorded in the Recorder's Office of COOK COUNTY, in the state of Illinois, as document No. 0726001180, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED LEGAL

Permanent Real Estate Index Number: 25-32-116-032-0000
Address of Real Estate: 12700 S. Loomis, Calumet Park, IL

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness our hand and seal, this 3rd day of November, 2010

[Signature] (SEAL)

This instrument was prepared by Fast Property Solutions, Inc. 660 Logan St., Denver CO 80203

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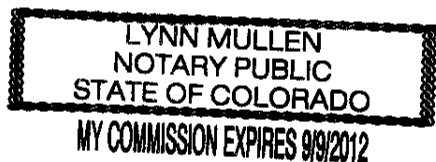
(continued: Fast Property Solutions, Inc. RELEASE OF MORTGAGE, lien bearing the date of August 31, 2007 and recorded in the Recorder's Office of COOK COUNTY, in the state of Illinois, as document No. 0726001180)

STATE OF COLORADO}

COUNTY OF DENVER}

I, THE UNDERSIGNED, a notary public in the State aforesaid, DO HEREBY CERTIFY that Aaron Lebovic, known to me the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he signed and delivered the said instrument as a free and voluntary act, for the purposes therein set forth

GIVEN under my hand and seal this 3rd day of 11, 20 10.



Lynn Mullen

MAIL TO:
11244 s. Harlem Ave.
Worth, IL 60482

UNOFFICIAL COPY

ALTA COMMITMENT
Schedule B - Exceptions Cont.
File Number: TM248384
Assoc. File No: "

STEWART TITLE

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

THE SOUTH 125 FEET OF THE NORTH 175 FEET OF THE EAST 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT EAST 33 AND WEST 33 FEET) (EXCEPT EAST 150 FEET OF THE WEST 183 FEET OF THE SOUTH 125 FEET OF THE NORTH 17 FEET THEREOF).

Property of Cook County Clerk's Office