NOFFICIAL CC

CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A. CONSUMER FINANCE OPERATIONS ONE CITIZENS DRIVE (RJW215) RIVERSIDE, RI 02915



Doc#: 1105634020 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/25/2011 09:12 AM Pg: 1 of 4







CHARTER ONE BANK, N.A. #:4900/ 98264 "ZHANG"

RELEASE OF MORTGAGE
Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTIVE OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS that RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by SHAO ZHANG AND YUN LIAN SONG, TWO SINGLE PEOPLE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 06/07/2007 Recorded: 07/17/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 0719856244, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-28-208-070-0000 Property Address: 2253 SOUTH STEWART AVENUE, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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## OFFICIAL C

RELEASE OF MORTGAGE Page 2 of

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. On November 29th, 2010

Daiva Ziukiene, Officer

STATE OF Rhode Island

COUNTY OF KENT On November 29th, 2010 before me, GRACIE E. UPCHURCH, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Daiva Ziukiene, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and oficial seal,

GRACIE E. UPCHURCH

Notary Expires: 08/29/2011 #52047

foir notarial seal) A.1 Cit. October 1975 Clarks Office Prepared By: John Babalato, CHARTER ONE BAN', N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

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## **UNOFFICIAL COPY**

## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

\*\*\*TRACT 9: BEING A TRACT OF LAND LOCATED IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF WEST 23RD STREFT AND THE EAST LINE OF SOUTH STEWART AVENUE; THENCE NORTH 89 DEGREES 59 MINUTES 09 SECONDS EAST, ALONG THE NORTH LINE OF WEST 23RD STREET, 18.44 FEET; THENCE NORTH 00 DEGREES 03 MINUTES 36 SECONDS WEST, 142.67 FEET TO THE POINT OF BEGINNING; THENCE CONFINUING NORTH 00 DEGREES 01 MINUTES 14 SECONDS WEST, 15.00 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 46 SECONDS EAST, 37.00 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 14 SECONDS EAST, 15.00 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 46 SECONDS WEST, 37.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, 11 LINOIS.

BEING A TRACT OF LAND LOCATED IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF WEST 23RD STREET AND THE EAST LINE OF SOUTH STEWART AVENUE; THENCE NORTH 00 DEGREES 07 MINUTES 10 SECONDS EAST, ALONG SAID EAST LINE OF SOUTH STEWART AVENUE, 268.60 FEET, TO THE SOUTHEASTERLY LINE OF SOUTH ARCHER AVENUE; THENCE NORTH 58 DEGREES 07 MINUTES 27 SECONDS EAST, ALONG SAID SOUTHEASTERLY LINE, 230.74 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 17 SECONDS WEST, 269.43 FEET; THENCE SOUTH 58 DEGREES 04 MINUTES 19 SECONDS WEST, 81.33 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 43 SECONDS EAST, 97.96 FEET TO THE NORTH LINE OF WEST 23RD STREET; THENCE SOUTH 89 DEGREES 59 MINUTES 09 SECONDS WEST, ALONG SAID NORTH LINE, 46.13 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 10.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 28.00 FEET; THENCE

12359273

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## **UNOFFICIAL COPY**

EXHIBIT A (continued)

Permanent Parcel Number: 17-28-208-070-0000 YUN LIAN SONG, A WIDOW, AND SHAO ZHANG, A SINGLE MAN, AS JOINT TENANTS VI'H RIGHT OF SURVIVORSHIP

2253 SOUTH S'IFWART AVENUE, CHICAGO IL 60616 Loan Reference Number : |9139451/CBRIPD

First American Order No: 12359273

Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE

ZHANG

When recorded mail to:

FIRST AMERICAN LENDERS ADVANTAGE

FIRST AMERICAN TITLE INSURANCE LENDERS ADVANTAGE

MORTGAGE

1'00 SUPERIOR AVENUE, SUITE 200 FFI1126

CLEVELAND, OHIO 44114

ATT. **V**: **F**Γ1120