

UNOFFICIAL COPY



1105940063

Doc#: 1105940063 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/28/2011 02:53 PM Pg: 1 of 2

*****Above Space for Recorder's Use Only*****

File: 11-04885

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Prepared by:
Tiffany Wilson
CITIMORTGAGE, INC.
1000 TECHNOLOGY DR.
O'FALLON, MO 63368

Loan No. _____
File No. _____

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation, as nominee for DRAPER AND KRAMER MORTGAGE CORP, whose mailing address is c/o CitiMortgage, Inc., 1000 Technology Dr., O'Fallon, MO 63368, herein designated as the Assignor, for and in consideration of the sum of TEN and 00/00 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto CitiMortgage Inc., whose mailing address is 1000 Technology Drive, O'Fallon, MO 63368-2240, herein designated as the Assignee, that certain mortgage executed by DANNY SALAS, dated JUNE 27, 2007, filed 7/3/07 and recorded in Official Records 0718406033, of the Public Records COOK County, Illinois and encumbering the property more particularly described as follows:

UNIT 3215 1/2-1E IN THE FRANCISCO-ELSTON CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 5 AND 6 IN BLOCK 12 IN S. E. GROSS' UNTER DEN LINDEN ADDITION TO CHICAGO BEING A SUBDIVISION OF THAT PART LYING SOUTHWEST CENTER LINE OF ELSTON ROAD SOUTH 18.787 CHAINS OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD AND EXCEPT 1 ACRE IN THE SOUTHEAST CORNER OF SAID TRACT) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0507910110, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Tax Id: 13-24-323-008-0000

Property Address: 3215 1/2 N FRANCISCO AVE, #1E, CHICAGO, IL 60618

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized on 2/14/11

Signed, sealed and delivered

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation, as nominee for DRAPER AND KRAMER MORTGAGE CORP

in the presence of:
(Corporate Seal)

By: [Signature]
Aaron Menne, Assistant Secretary

[Signature]
Witness
[Signature]
Witness

Mailing Address:

c/o CitiMortgage, Inc.
1000 Technology Drive
O'Fallon, MO 63368-2240

STATE OF MISSOURI
COUNTY OF ST CHARLES

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the aforesaid county and state, on 2/14/11 Aaron Menne, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation, as nominee for DRAPER AND KRAMER MORTGAGE CORP, known to me to be the person whose name is subscribed to the foregoing instrument; and he/she acknowledged to me that he/she executed the same for the purpose and consideration therein expressed as the act and deed of said corporation and in the capacity therein stated. He/she personally known to me.

WITNESS my hand and official seal in the County and State last aforesaid on 2/14/11

DENNIS J. LUECKE
Notary Public - Notary Seal
State of Missouri
St. Charles County
Commission # 06672783
My Commission Expires: 11/04/2012

Notary Public, State of Missouri
Name: [Signature]
My commission expires:

Return to:
CODILIS & ASSOCIATES PC
15W030 NORTH FRONTAGE ROAD
BURR RIDGE, IL 60527

BOX 70

11-04885