UNOFFICIAL COPY

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-09-06443

BOX 70

BOX 70



Doc#: 1105940017 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/28/2011 09:38 AM Pg: 1 of 1

Above space for Recorder's Use Only

AMENDED ASSIGNMENT OF MORTGAGE

anding Assignment Recorded as Doc # 0906918034 to Correct Notary Block

Amending Assignment Recorded as Doc # 07007	18034 to Contest Notary Block
KNOW ALL MEN BY THES'S FRESENTS, that Mortgage Electron American Home Mortgage Acceptance, Inc. its successors and assign by virtue of the laws of the State of, party of the first DOLLARS and other good and valuable consideration, the receipt wand transferred to Citibank, N.A. as Trus tee for American Home Backed Notes, Series 2004-3, all interests in and under that certain N	as, a Corporation organized and existing under and part, for and in consideration of the sum of TEN hereof is hereby acknowledged granted, assigned Mortgage Investment Trust 2004-3 Mortgage
described or referred to, the money due and ic, become du	e and to become due thereon, with
interest, and all rights accrued or to accrue under said Mortgage dat	ted 6/28/2004 executed by Gabriela Zarate
Grantor(s), to Mortgage Electronic Registration Systems In:. as Acceptance, Inc Said Mortgage was recorded/registered with the 107/07/2004 as Document Number 0418941163 and which Mortgage LOT 25 AND THE SOUTH 1/2 OF LOT 26 IN BLOCK 45 IN HILL SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TOW THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS	ecorder/registrar for Cook County, Illinois on overs the following described property, to-wit: L'S /DDITION TO SOUTH CHICAGO, A VNSHIP 38 NORTH, RANGE 15, EAST OF THE
Commonly known as: 8457 S. Colfax, Chicago, IL 60617 PIN: 21-31-312-020	OH,
IN WITNESS WHEREOF, said party of the first part has caused this instrur attested by its Assistant Secretary and its corporate seal affi Mortgage Electronic Registration Systems, Inc. By: Attest: Joseph Kaminski Assistant Secretary	nent to be signed by its Assistant Secretary and ixed hereto this 31 day of 2011.
I, Records L. Frazier, the undersigned Notary Public, do he within and foregoing instrument, and acknowledged said instrument to be the uses and purposes therein mentioned, and on oath stated that he was authorized.	uthorized Signatory of the corporation that executed the the free and voluntary act and deed of said corporation, fo
GIVEN under my hand and Seal this 31 day of Journy, Notary Public SEAL	20/1. NOTARY PUBLIC-STATE OF FLORIDA Brenda L. Frazier Commission # DD885641 Expires: APR. 30, 2013 BONDED THRU ATLANTIC BONDING CO., INC.

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