

UNOFFICIAL COPY



Recording Requested by
and Return to:
Executive Lien &
Contractor Services, Inc.
3269 Maricopa Ave STE 114-514
Lake Havasu City, AZ 86406

Telephone: (866) 707-5436
Fax: (800) 283-3929
APN #: 17-22-107-037-0000

Doc#: 1105944051 Fee: \$31.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/28/2011 12:47 PM Pg: 1 of 5

RELEASE OF MECHANIC'S LIEN

The Lien Claim or Mechanic's Lien by Canac Kitchens US Ltd. against 1454 S Michigan LLC, 1525 W Homer St STE 401, CHICAGO, IL 60622 upon the following described real property located in the City of CHICAGO, in the County of COOK, State of Illinois, has been PAID IN FULL.

The project is commonly known as the 1454 S Michigan Ave Unit 2405 project, located at 1454 S Michigan Ave, CHICAGO, IL 60605-2811, Assessors or Property Parcel number: 17-22-107-037-0000. The property is more particularly described as set forth within Exhibit A

Therefore, that certain Notice of Lien or Claim recorded as instrument #0827415004, Dated 09/30/2008, in book [N/A], Page [N/A], official records of COOK County, is hereby satisfied and discharged, and the lien is released.

Property Description: Exhibit A

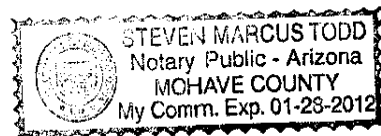
Dated 06/02/2010 for Canac Kitchens US Ltd., 511 Busse Rd, ELK GROVE VILLAGE, IL 60007

Prepared by: _____
Marty Grant, Designated Agent

VERIFICATION

I declare that I am authorized to file This release of lien claim on behalf of the claimant. I have read the foregoing document and know the contents thereof; the same is true of my own knowledge. I declare under penalty of perjury that the foregoing is true and correct. Executed at Lake Havasu City, Arizona on 06/02/2010 for CANAC KITCHENS US LTD..

Prepared by: _____
Marty Grant, Designated Agent



Steven Marcustodd 6210

REC'D

UNOFFICIAL COPY

Exhibit A - Property Description

Owner: 1454 S Michigan LLC
Project: 1454 S Michigan Ave Unit 2405

The following is a complete legal description, to the best of our knowledge of the property to be liened. Information for this exhibit was obtained through the Recorder's Office where the property is located, or from other sources.

PIN: 17-22-107-037-0000

Sec-Township: 22-39-14

SubDiv-Condo: 0803903091

Unit# 2405

Deed Reference: Doc# 0518653012 Recorded 7/5/05 Warranty Deed

25 Story Residential Condominium Tower with 5 Floors of Parking and Retail Space on the ground level.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION OF CONDOMINIUM PROPERTY

THAT PART OF THE PROPERTY BELOW 296.43 ELEVATION, EXCEPT COMMERCIAL SPACE C-1, C-2, C-3, C-201, C-202, C-203, AND C-204 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT D TO THE THIRD AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED ON OCTOBER 17, 2008.

PARCEL 1:

THE SOUTH 3.1 FEET OF LOT 23 (EXCEPT ALLEY) AND ALL OF LOT 24 (EXCEPT ALLEY) IN SPRING TRACT OF NORTH WEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO NORTH 4.64 FEET OF LOT 1 (EXCEPT ALLEY) IN BLOCK 19 IN ASSESSOR'S DIVISION OF THE NORTH WEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

PARCEL 2:

LOT 3 (EXCEPT THAT PORTION THEREOF TAKEN OR USED FOR ALLEY) IN COUNTY CLERK'S DIVISION OF LOTS 2 AND 3 IN BLOCK 19 IN ASSESSOR'S DIVISION OF NORTH WEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO MAP OF SAID COUNTY CLERK'S DIVISION RECORDED APRIL 23, 1878 IN BOOK 13 OF PLATS, PAGE 78

PARCEL 3:

THE SOUTH 21.06 FEET OF LOT 1 IN BLOCK 19 IN ASSESSOR'S DIVISION OF THE NORTH WEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A STRIP OF LAND 8.94 FEET IN WIDTH LYING SOUTH OF AND ADJOINING LOT 1 OF THE SAME DEPTH AS LOT 1 (EXCEPT FROM EACH THOSE PARTS TAKEN AS ALLEY)

THE NORTH 25 FEET OF LOT 2 (EXCEPT THAT PART TAKEN FOR AN ALLEY) IN BLOCK 19 IN ASSESSOR'S DIVISION OF THE NORTH WEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, OTHERWISE BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING ON THE WEST LINE OF MICHIGAN AVENUE IN THE CITY OF CHICAGO, IN COOK COUNTY, ILLINOIS AT A POINT 772.7 FEET NORTH OF THE SOUTH LINE OF SAID QUARTER SECTION, THENCE RUNNING WEST 181.9 FEET MORE OR LESS TO A POINT MIDWAY BETWEEN THE WEST LINE OF MICHIGAN AVENUE AND THE EAST LINE OF WABASH AVENUE, THENCE RUNNING SOUTH 25 FEET, THENCE EAST TO THE WEST LINE OF MICHIGAN AVENUE THENCE NORTH ON SAID WEST LINE 25 FEET TO THE POINT OF BEGINNING (EXCEPT THAT PART TAKEN FOR AND USED AS AN ALLEY) ALSO LOT 2 (EXCEPT 9.7 FEET OFF THE WEST END THEREOF) IN COUNTY CLERK'S DIVISION OF LOTS

UNOFFICIAL COPY

2 AND 3 IN BLOCK 19 IN ASSESSOR'S DIVISION OF THE NORTH WEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 1454-68, S. Michigan Avenue, Chicago, Illinois

PINs: 17-22-107-037
17-22-107-038
17-22-107-039
17-22-107-040
17-22-107-041
17-22-107-042
17-22-107-043

Property of Cook County Clerk's Office

UNOFFICIAL COPY

ACKNOWLEDGEMENT BY NOTARY PUBLIC

State of Arizona)
)
County of MOHAVE)

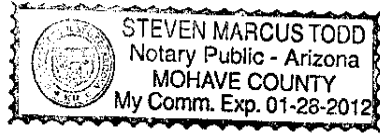
On 06/02/2010 before me, the undersigned, STEVEN MARCUS TODD, a Notary Public in and for said State, personally appeared:

MARTY GRANT,

Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the attached instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or their entity upon behalf for which the person(s) acted, executed the instrument.

STEVEN MARCUS TODD

Signature



CAPACITY CLAIMED BY SIGNER

- Individual
- Subscribing Witness
- Corporate Officer(s)
- Partner(s)
- Guardian
- Attorney-In-Fact
- Trustee(s)
- Other

Titles

Assistant Attorney

Attention Notary: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to unauthorized documents.

Title or Type of Document: Release of Mechanics Lien

Date of Document: 06/02/2010

Number of Pages: 3

Signer(s) Other Than Named Above: N/A