UNOFFICIAL COPY

The State of Illinois

When recorded mail to Argent Martpage Company, LLC 3 Park 6 Jaza, 19th Floor Irvine, CA 92614

Loan Number: 0102073111 - 9701

Doc#: 1105944036 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 02/28/2011 11:55 AM Pg: 1 of 4

This form vas prepared by: Argent Mortgage Company, LLC

Address: 3 Park Plaza, 10th Floor, Irvine, CA 92614

Tel. No.: (858)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, \*\*La undersigned holder of a Mortgage (herein "Assignor") whose address is 3 Park Plaza, 10th Floor, Irvino, CA 92614

does hereby grant, sell assign, transfer and convey, unto the

Washington Mutual Bank

(herein "Assignee") whose address is

7255 Baymeaunus Way, Jacksonville, FL 32256

a certain Mortgage dated 09/01/06 , made and executed by MIKE BECKER and NICOLE BUCKLEY, AN UNM/RITIED WOMAN AN UNMARRIED MAN

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

CODILIS & ASSOCIATES, P.C. CODILIS & ASSOCIATES, P.C. 15W030 NORTH FRONTAGE ROAD BURR RIDGE, IL 60527 \* 0625826176 Recorded:09/15/2006

Page 1 of 2

750-IL2 (12/2005) Rev.03

10-17750

**BOX 70** 

# 5303964851



1105944036 Page: 2 of 4

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/06/2006.

Argent Mortgage Company, LLC

(Assignor)

By: \_\_\_\_\_\_\_

Sandri Simmons - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

ss.

On 09/06/2006 before me, Brenda Marie Copeland personally appeared Sandri Simmons

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrumen, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Brenda Marie Copeland

Loan Number: 0102073111 - 9701

(Seal)

OFFICIAL SEAL
BRENDA MARIE COPELAND
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 8/21/2007

1105944036 Page: 3 of 4

## **UNOFFICIAL COPY**

BORROWER NAME: BECKER

LOAN NUMBER: 0102073111 - 9701

**EXHIBIT A** 

LEGAL DESCRIPTION

EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF:



1105944036 Page: 4 of 4

## UNOFFICIAL 628 616 Part of 22

FILE NO.: 2069826

PARCEL 1:

UNIT J-2 AND G-47 IN THE IRVING PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 25, 26, 27, 28, 29, 30, 31, AND 32 IN BLOCK 8 IN WILLIAM H. CONDON'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0624031011, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN#: 13-14-429-043-0000 (AFFECTS THE UNDERLYING LAND AND OTHER PROPERTY)

"MORTGAGOR ALSO HEREB" CRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM."

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECVIED AND STIPULATED AT LENGTH HEREIN."

(2069826.PFD/2069826/61)