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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1105946031 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/28/2011 03:04 PM Pg: 1 of 2

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **CAMPUS CONSTRUCTION CO** legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGE** bearing the dates **JULY 22, 2003** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book _____ of records, on page _____ as Document No. **0323933216** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

PARTIAL:

THAT PART OF LOTS 60, 61 AND 62 IN HAYES SUBDIVISION OF BLOCK 2 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST ½ AND THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING AT AND ABOVE A HORIZONTAL PLANE AT ELEVATION + 14.90 (CHICAGO DATUM) AND LYING AT THE AND BELOW A HORIZONTAL PLANE AT ELEVATION + 26.90 (CHICAGO DATUM), MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE ABOVE DESCRIBED LOT 62 IN HAYES SUBDIVISION OF BLOCK 2; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 62, A DISTANCE OF 1.28 FEET; THENCE NORTH AND PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 1.15 FEET, TO THE POINT OF BEGINNING, SAID POINT BEING THE FINISHED SURFACE OF INTERIOR WALLS OF THE 6 STORY BRICK BUILDING (COMMONLY KNOW AS #35 S. RACINE AVE); THENCE NORTH 33.76 FEET; THENCE EAST 9.11 FEET; THENCE NORTH 2.78 FEET; THENCE EAST 13.50 FEET; THENCE SOUTH 36.47 FEET; THENCE WEST 23.14 FEET, TO THE POINT OF BEGINNING, (EXCEPT COLUMN, FLOOR TO CEILING, AS DIMENSIONED AND INDICATED ON FIRST FLOOR PLAN IN DECLARATION DOCUMENT 0514019097), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION DOCUMENT 0514019096.

Together with all the appurtenances and privileges thereunto Belonging or appertaining.

Permanent Real Estate Index Number(s) 17-17-202-022-0000

Address(es) of Premises : 35 S RACINE AVENUE, UNIT C-1, CHICAGO, ILLINOIS 60607

Witness _____ hand _____ and seal _____, this 17 day of FEBRUARY, 2011

UNOFFICIAL COPY

By: *Mary A McNally* (SEAL)

Attest: *Joan Micka* (SEAL)

This instrument was prepared by: Deta M Mertsoc
And return to preparer

State Bank of Countryside
6734 Joliet Rd
Countryside IL 60525

Property of Cook County Clerk's Office

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY A MCNALLY, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 17 day of FEBRUARY, 2011

Deta M Mertsoc
NOTARY PUBLIC

Commission Expires 11-16-2012

