Doc#. 1105957004 fee: \$48.00 JNOFFIC Aate: 02/28/2011 08 TV AM Pg: 1 of 1

*RHSP FEE \$10.00 Applied

PREPARED BY:

Harris N. A. M. Coffman 3800 Golf Road Suite 300

Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

J. RICHARD FISHER 582 SOUTH AVE GLENCOE IL 60022

Loan Number: 70468/93

SUBMITTED BY: Marcy J. Coffman

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack lowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): J. RICHARD FISHER JR. AND LOUISE L. FISHER, HUSBAND AND WIFE

Original Mortgagee(S): HARRIS, N.A., successor in interest to HARRIS TRUST AND SAVINGS BANK

Original Instrument No: 0315341205 Date of Note: 03/10/2003 Original Recording Date: 06/02/2003

Property Address: 582 SOUTH AVENUE GLENCOL, L 60022

Legal Description: PARCEL 1: LOTS 3 AND 4 IN BLOCK 3 IN GORMLEY'S ADDITION TO GLENCOE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARCEL 2: THAT PART OF THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOTS 3 AND 4 IN BLOCK 3 IN GORMLEY'S ADDITION TO GLENCOE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 7 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 05-07-301-006-0000

County: Cook Count, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/25/2011.

Harris NA

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 02/25/2011 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

"OFFICIAL SEAL" Missey J. Coffman Votery Public, State of Ringle h Commission I voice 12000200

Notary Public: Marcy J. Coffman

SOFFICE

My Commission Expires:

12/29/2013 Resides in: Cook