Doc#. 1105908029 fee: \$48.00 UNOFFIC Aate: 02/78/20 1 08 15 AM Pg: 1 of 2 k County Recorder of Deeds \*RHSP FEE \$10.00 Applied

#### PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

Loan Number: 1778142393

SUBMITTED BY: Vicki C. Knighten

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

RELEASE OF MORTGAGE Illinois

Original Mortgagor(S): CHERYL A CLLFAND

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED

RATE, INC.

Original Instrument No: 0918333046 Date of Note: 06/29/2009 Original Recording Date: 07/02/2009

Property Address: 160 E ILLINOIS ST CHICAGO, L (0611

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: <u>17-10-126-006-1607</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/25/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

hootely Newsonce By: Chastity Newsome

Title: Vice President

State of LA City/County of Ouachita

My Clork This instrument was acknowledged before me on 02/25/2011 by Chastity Newsome, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. Witness my hand an C. K.W.O. 10744

Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission

Vicki (Knighten)

Resides in: Ouachita

1105908029 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan no: 1778142993

## **EXHIBIT A**

#### PARCEL 1:

UNIT NUMBER 1607 IN THE AVENUE EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 1/2 OF LOT 10 AND ALL OF LOTS 11 AND 12 IN THE SUBDIVISION OF BLOCK 18 IN KINZIE'S ADDITION TO CHICAGO, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EARNEST MONEY; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SETEMBER 10, 2007 AS DOCUMENT 0725315094 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-423, A LIMITED COMMON BLEMENT AS DELINTEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0725345094.

#### PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 48, A LIMITED COMMON ELEMENT AS DELINTEATED ON THE SURVEY ATTACHET TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0725315094.