



When Recorded Mail To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1105910122 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/28/2011 02:48 PM Pg: 1 of 2

Loan #: 1193010670

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by MARK A NELSON to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 02/08/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 0323022059.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 9403 BAY COLONY, DES PLAINES, IL 60016

PIN #: 09-16-201-033-1390

Date: 01/19/2011

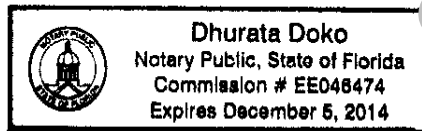
CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature]  
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 19th day of January in the year 2011, by BRYAN BLY as VICE PRESIDENT for CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

[Signature]  
DHURATA DOKO  
Notary Public - State of FLORIDA  
Commission expires: 12/05/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13599140 9@ PRIME CJ2911878 form1/RCNIL1



\*13599140\*

S y  
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# UNOFFICIAL COPY

EXHIBIT "A"

UNIT NO. 390 IN BAY COLONY CONDOMINIUM DEVELOPMENT AS DELINEATED ON SURVEY OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWN 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST AGREEMENT DATED NOVEMBER 1, 1972 AND KNOWN AS TRUST NUMBER 61500 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22400645 AND AS AMENDED PARCEL FROM PARCEL TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office