

UNOFFICIAL COPY

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-10-41398
BOX 70



Doc#: 1105912078 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/28/2011 10:24 AM Pg: 1 of 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for U.S. Bank N.A., a Corporation organized and existing under and by virtue of the laws of the State of Kentucky, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **US Bank National Association**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 4/15/2008 executed by **Walter J. Smoluch**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for U.S. Bank N.A.** Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 5/2/2008 re-recorded on 1/6/2011 as Document Number 0812301089 Re-recorded 1100616001 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as: 9815 Lawrence Court Unit #3D, Schiller Park, IL 60176
PIN: 12-16-204-047-1016

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto this 15 day of February 2011.

Mortgage Electronic Registration Systems, Inc. as Nominee for U.S. Bank N.A.

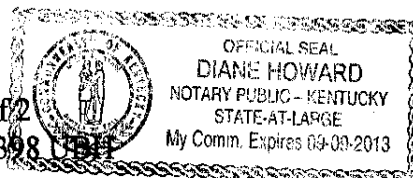
By: Maria Lawrence Attest: April Smith

STATE OF Kentucky SS
COUNTY OF Daviess

I, Diane Howard, the undersigned Notary Public, do hereby certify that Maria Lawrence and April Smith who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 15 day of Feb., 2011.

Diane Howard
Notary Public SEAL



BOX 70

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UNIT 3-D AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 2ND DAY OF JANUARY, 1979 AS DOCUMENT NUMBER 3068854 AND FIRST AMENDMENT DATED 5TH DAY OF FEBRUARY, 1979, REGISTERED AS DOCUMENT NUMBER 3074669, AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

LOTS 10, 11, 12 AND 13, IN BLOCK 24 IN FAIRVIEW, BEING EBERHART AND ROYCE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9 AND THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT A STRIP OF LAND 16, 1/2 FEET WIDE OFF THE WEST END OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 16, IN COOK COUNTY, ILLINOIS

7892757590

Property of Cook County Clerk's Office