## **UNOFFICIAL COPY**

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-10-45270
BOX 70



Doc#: 1105912097 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/28/2011 10:28 AM Pg: 1 of 2

## Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for CitiMortgage, Inc. its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaway, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to PNMAC Mortgage Co., LLC, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 6/5/2007 executed by Pavlin Popovski a/k/a Pavlin P. Popvski & Victoria Markovska

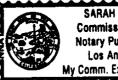
Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for CitiMortgage, Inc.. Said Mortgage was recorded/registered with the recorder/registration. Cook County, Illinois on 06/14/2007 as Document Number 0716505184 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

Notary Public

SEAL

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SARAH A. CHAISSON
Commission # 1908065
Notary Public - California
Los Angeles County
My Comm. Expires Oct 14, 2014

BOX ?

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## **UNOFFICIAL COPY**

PARCEL 1: THE NORTH 33.67 FEET AS MEASURED ALONG THE EAST LINE THEREOF OF LOT 6 IN BLOCK 17 IN ROGERS PARK IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 19009032 FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS.

Property of Cook County Clark's Office