



Doc#: 1105915002 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/28/2011 08:30 AM Pg: 1 of 2

When Recorded Return To:
CitiMortgage, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Citi L#: 0656258627A
Assignee L#: 0596683319
Investor L#: 1705026313
Effective Date: 11/01/2010

ASSIGNMENT OF MORTGAGE/DEED

-- Contact Federal National Mortgage Association for this instrument c/o Nationstar Mortgage LLC, 350 Highland Drive, Lewisville, TX 75067, telephone # 877-372-0512, which is responsible for receiving payments. FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CLEARWATER MORTGAGE, WHOSE ADDRESS IS 6608 FLYING CLOUD DRIVE, EDEN PRAIRIE, MN, 55344, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CITIMORTGAGE, INC., WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 05/30/2007, and made by ALMA VALENZUELA to CLEARWATER MORTGAGE and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0907818017 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

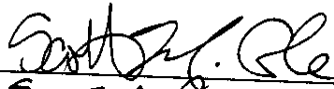
LOT 21 IN BLOCK 2 IN ARCHER HEIGHTS, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 12, 1907 AS DOCUMENT NUMBER 4065470, IN COOK COUNTY, ILLINOIS. SITUATED IN COOK COUNTY, ILLINOIS.

19-10-405-007-0000

known as: 5221 S KOLIN AVE CHICAGO, IL 60632

Date: 1-24-2011

CLEARWATER MORTGAGE

By: 
SCOTT M. COLE
PRESIDENT

CIMNS 13683572 -- NSM.NSM form5/FRMIL1



13683572

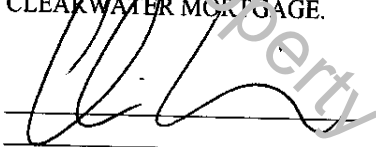
Handwritten notes:
y
2
N
N
SC y
E y
INT dy

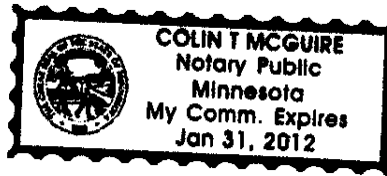
UNOFFICIAL COPY

Citi L#: 0656258627A
Assignee L#: 0596683319
Investor L#: 1705026313
Effective Date: 11/01/2010

STATE OF MINNESOTA
COUNTY OF HENNEPIN

This instrument was acknowledged before me on Jan. 24th, 2011 by Scott M. Cole as President of
CLEARWATER MORTGAGE.





Notary Public - State of MINNESOTA
Commission expires: Jan. 31, 2012.

Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CIMNS 13683572 -- NSM.NSM form5/FRMIL1



13683572

Property of Cook County Clerk's Office