

UNOFFICIAL COPY



1105915003

Doc#: 1105915003 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/28/2011 08:30 AM Pg: 1 of 2

When Recorded Return To:  
CitiMortgage, Inc.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Citi L#: 0656258627  
Assignee L#: 0596683319  
Investor L#: 1705026313  
Effective Date: 11/01/2010

**ASSIGNMENT OF MORTGAGE/DEED**

--- Contact Federal National Mortgage Association for this instrument c/o Nationstar Mortgage LLC, 350 Highland Drive, Lewisville, TX 75067, telephone # 877-372-0512, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 05/30/2007, and made by ALMA VALENZUELA to CLEARWATER MORTGAGE and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0907818017 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:


LOT 21 IN BLOCK 2 IN ARCHER HEIGHTS, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 12, 1907 AS DOCUMENT NUMBER 4065470, IN COOK COUNTY, ILLINOIS. SITUATED IN COOK COUNTY, ILLINOIS.

19-10-405-007-0000

known as: 5221 S KOLIN AVE CHICAGO, IL 60632

Date: 01/31/2011

CITIMORTGAGE, INC.

By:   
DHURATA DOKO  
VICE PRESIDENT

CIMNS 12797814 -- NSM.NSM SW2922903 form5/FRMIL1



\*12797814\*

4  
P 2  
S N  
M N  
SC 4  
E 4  
INT 2

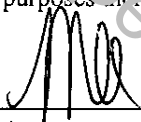


**UNOFFICIAL COPY**

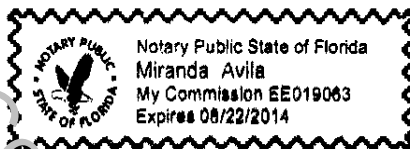
**Citi L#: 0656258627**  
**Assignee L#: 0596683319**  
**Investor L#: 1705026313**  
**Effective Date: 11/01/2010**

STATE OF FLORIDA  
COUNTY OF PINELAS

The foregoing instrument was acknowledged before me this 31st day of January in the year 2011, by DHURATA DOKO as VICE PRESIDENT for CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.



MIRANDA AVILA  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CIMNS 12797814 -- NSM.NSM SW2922903 form5/FRML1



\*12797814\*

Property of Cook County Clerk's Office