

# UNOFFICIAL COPY

Recording Requested By:  
AURORA LOAN SERVICES

When Recorded Return To:  
JAN WALSH  
AURORA LOAN SERVICES LLC.  
2617 COLLEGE PARK  
P.O. BOX 1706  
Scottsbluff, NE 69363-1706



Doc#: 1105916018 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/28/2011 10:22 AM Pg: 1 of 2



## RELEASE OF MORTGAGE

AURORA LOAN SERVICES LLC. #:0032951972 "BLANCO" Lender ID:SHORT SALE Cook, Illinois  
MERS #: 100092047103159554 VRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WEBSTER BANK, N.A. IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by ATANACIO BLANCO, A MARRIED MAN AND GABRIELA BUCHANOW, HIS WIFE, AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WEBSTER BANK, N.A. IT'S SUCCESSORS AND ASSIGNS, in the County of Cook and the State of Illinois, Dated: 06/15/2006 Recorded: 06/27/2006 as Instrument No.: 0617820158, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE EAST 45 FEET OF LOTS 45, 46, 47 AND 48 IN BLOCK 1 IN V.M. WILLIAM'S DIVERSEY AVENUE SUBDIVISION OF THE NORTH THREE QUARTERS OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-30-301-003 ✓  
Property Address: 7149 W. DIVERSEY, CHICAGO, IL 60707 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

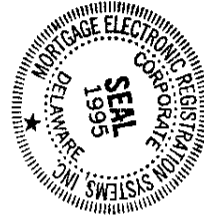
S ✓  
P 2  
S N  
M ✓  
SC ✓  
E N  
INT CE

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WEBSTER BANK, N.A. ITS SUCCESSORS AND ASSIGNS  
On February 1st, 2011

By *Nancy L. Walker*  
NANCY L. WALKER, Assistant Vice-President

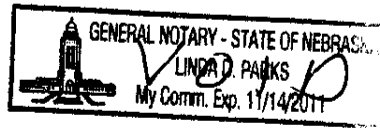
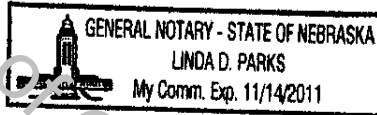


STATE OF Nebraska  
COUNTY OF Scotts Bluff

On February 1st, 2011, before me, LINDA D. PARKS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared NANCY L. WALKER, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Linda D. Parks*  
LINDA D. PARKS  
Notary Expires: 11/14/2011



(This area for notarial seal)

Prepared By: Deb Seibert, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706  
308-635-3500

Cook County Clerk's Office