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Recording Requested and Prepared By: US Bank 4801 Frederica Street Owensboro, KY 42301 SHERRI M HURM - US BANK

And When Recorded Mail To: US Bank 4801 Frederica Street Owensboro, KY 42301



Doc#: 1105916030 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/28/2011 11:15 AM Pg: 1 of 2

MERS MIN#: 10020150000041370 PHONE#: (888) 679-6377

Customer#: 1 Service#: 43737RL1

Loan#: 6800100537

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESLINTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does here by a conowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LAUREN D BARBIN ANL LUKE M BARBIN, WIFE AND HUSBAND

Original Mortgagee: MORTGAGE ELECTRONIC PLGISTRATION SYSTEMS, INC AS NOMINEE FOR CHICAGO BANCORP, INC.

Mortgage Dated: AUGUST 24, 2007 Recorded on: AUGUST 31, 2007 as Instrument No. 0724335147 in Book No. --- at Page No. ---

Property Address: 4325 N CICERO AVE #N1, CHICAGO IL 00/41-0000

County of COOK, State of ILLINOIS

PIN# 13153050421001

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 14, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CHICAGO BANCORP, INC.

Liz Funk, Assistant Secretary

State of

Bv:

KENTUCKY

County of

DAVIESS

On this date of FEBRUARY 14, 2011, before me the undersigned authority, personally appeared Liz Funk, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CHICAGO BANCORP, INC., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public Holly Jackson

My Commission Expires: 11/09/2014

OFFICIAL SEAL HOLLY JACKSON NOTARY PUBLIC – KENTUCKY STATE-AT-LARGE

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LOAN 6800100537 STATE IL

PARCEL 1:

UNITS 1-N AND P-2 IN THE CICERO CROSSING CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 6 & 7 AND THE NORTH 5 FEET O' LOT 8 IN BLOCK 2 IN DICKINSON'S SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY'S LANDS (LXCEPT THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY', IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 2, 2007 AS DOCUMENT NUMBER 0718322125; TOGETIEF WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINIES.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING APRON P-2 AS A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO RECORDED AS DOCUMENT 0718322125.