

UNOFFICIAL COPY



Doc#: 1105929040 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/28/2011 03:08 PM Pg: 1 of 2

When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1018721413

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **MANJOT GILL** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 12/24/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 1002146025.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 1619 W NORTH ST, PALATINE, IL 60067

PIN #: 02-08-208-006-0000

Date: 01/12/2011

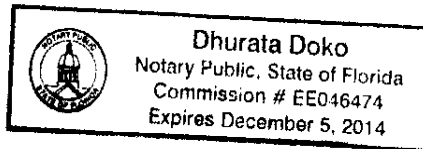
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR MORTGAGE DIRECT, INC.

By: [Signature]
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 12th day of January in the year 2011, by BRYAN BLY as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR MORTGAGE DIRECT, INC., who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

[Signature]
DHURATA DOKO
Notary Public - State of FLORIDA
Commission expires: 12/05/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13625678 _6 PRIME CJ2899528 1005970000003200 MERS PHONE 1-888-679-MERS form1/RCNIL1



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Property of Cook County Clerk's Office

**LEGAL DESCRIPTION
"EXHIBIT A"**

LEGAL DESCRIPTION: LOT 6 IN ASPEN MEADOWS SUBDIVISION, BEING A RESUBDIVISION IN PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 2001 AS DOCUMENT 0010708345, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1619 W. NORTH STREET PALATINE IL 60067

TAX NUMBER: 02-08-208-006-0000