



Doc#: 1105931034 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/28/2011 11:40 AM Pg: 1 of 2

Recording Requested and Prepared By:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
DAMEION LEWIS

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

MERS MIN#: 100031200010112719 PHONE#: (888) 679-6377  
Customer#: 681 Service#: 2017643RL1  
Loan#: 6800254946

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: RON WEXLER AND KRISTINE WEXLER, HUSBAND AND WIFE, TENANCY BY THE ENTIRETY

Original Mortgagee: MERS AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION  
Mortgage Dated: JUNE 24, 2009 Recorded on: JULY 07, 2009 as Instrument No. 0918812169 in Book No. --- at Page No. ---

Property Address: 640 W ALDINE AVE UNIT 4, CHICAGO IL 60657-0000  
County of COOK, State of ILLINOIS  
PIN# 14-21-309-042-0000 & 14-21-309-079-1004

Legal Description: See Attached Exhibit

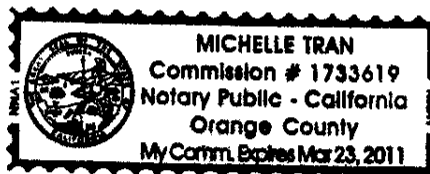
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 15, 2011  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION

By: Gabriela Gomez  
Gabriela Gomez, Assistant Secretary

State of CALIFORNIA }  
County of ORANGE } ss.

On FEBRUARY 15, 2011, before me, Michelle Tran, a Notary Public, personally appeared Gabriela Gomez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

Michelle Tran  
(Notary Name): Michelle Tran



S Y  
P 2  
S N  
M N  
SC Y  
E Y  
INT CE

# UNOFFICIAL COPY

## Exhibit (Legal)

### PARCEL 1:

UNIT NUMBER 4 IN THE 640 WEST ALDINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 20 FEET OF LOT 9 AND THE EAST 10 FEET OF LOT 10 (EXCEPT THE NORTH 8 FEET OF SAID LOT FALLING IN ALLEY) IN BLOCK 2 IN CLARK AND MCCONNELL'S ADDITION TO LAKE VIEW BEING A SUBDIVISION OF LOTS 31 AND 32 OF PINE CROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0706015020 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF G-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0706015020.

PUBLIC RECORDS  
Cook County Clerk's Office