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Doc#: 1105934066 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/28/2011 01:39 PM Pg: 1 of 4

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] LexisNexis BIS, LG Team (770) 369-8677
B. SEND ACKNOWLEDGMENT TO: (Name and Address) LexisNexis BIS, LG Team 1000 Alderman Drive Mail Drop BIS24 Alpharetta, GA 30005

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0611032095	04/20/06	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>
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2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law. Original financing statement still in effect.

4. **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.

DELETE name: Give record name to be deleted in item 6a or 6b.

ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME | 81 WEST MADISON CREDIT BORROWER, LLC

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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7d. **SEE INSTRUCTIONS**

ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
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NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

S Y

P Y

S ✓

M ✓

SC Y

E Y

INT ✓

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME | MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA

cmbs loan#003400002

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)
0611032095 04/20/06

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME		
MORTGAGE ELECTRONIC REGISTRATION		
OR	12b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME, SUFFIX

13. Use this space for additional information

Debtor Name:

181 West Madison Ct Borrower, LLC

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Real Estate Description:

_ See Exhibit A attached

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EXHIBIT A

P.I.N.: 17-16-203-001; 17-16-203-002; 17-16-203-003; 17-16-203-004; 17-16-203-005;
17-16-203-006.

Address: 181 West Madison, Chicago Illinois

Legal Description:

PARCEL 1:

SUB-LOTS 9, 10, 11 AND 12 IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 95 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THOSE PARTS OF THE ALLEYS (VACATED IN PART BY ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CHICAGO PASSED ON MARCH 27, 1905, A COPY OF WHICH WAS RECORDED APRIL 10, 1905 AS DOCUMENT 3677527), LYING NORTH OF AND ADJOINING SAID SUB-LOT 9 AND EAST OF AND ADJOINING SAID SUB-LOTS 9, 10, 11 AND 12 AND WHICH PARTS LIE SOUTH AND WEST OF THE RESPECTIVE CENTER LINES, AND SAID CENTER LINES EXTENDED, ALSO THE NORTH 1/2 OF THAT PART OF THE 18 FOOT ALLEY, LYING SOUTH OF AND ADJOINING SAID SUB-LOT 12, AND SOUTH OF THAT PART OF THE ALLEY EAST OF AND ADJOINING SAID SUB-LOT 12, WHICH LIES WEST OF THE CENTER LINE EXTENDED SOUTH, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

SUB-LOT 6 IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 95 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 1/2 OF THAT PART OF THE 10 FOOT ALLEY WHICH LIES SOUTH OF AND ADJOINING SAID SUB-LOT 6, IN COOK COUNTY, ILLINOIS;

PARCEL 3:

SUB-LOTS 2, 3, 4 AND 5 IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 95 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THOSE PARTS OF THE ALLEYS, LYING SOUTH OF AND ADJOINING SAID SUB-LOTS 3, 4 AND 5 AND WEST OF AND ADJOINING SAID SUB-LOT 2, AND WHICH PARTS LIE NORTH AND EAST OF THE RESPECTIVE CENTERLINES AND SAID CENTERLINES EXTENDED, ALSO THE NORTH 1/2 OF THAT PART OF THE 18 FOOT ALLEY LYING SOUTH OF AND ADJOINING SAID SUB-LOT 2, AND SOUTH OF THAT PART OF THE ALLEY WEST OF AND ADJOINING SAID SUB-LOT 2, WHICH LIES EAST OF THE CENTERLINE EXTENDED SOUTH, IN COOK COUNTY, ILLINOIS;

PARCEL 4:

SUB-LOT 1 IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 95 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 1/2 OF THAT PART OF THE 18 FOOT ALLEY WHICH LIES SOUTH OF AND ADJOINING SAID SUB-LOT 1, IN COOK COUNTY, ILLINOIS;

PARCEL 5:

SUB-LOTS 7 AND 8 IN SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 95 IN SCHOOL SECTION ADDITION IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO THE NORTH 1/2 OF THE EAST-WEST ALLEY LYING SOUTH OF AND ADJOINING LOTS 7 AND 8 AFORESAID, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A (CONTINUED)

MEASURED LEGAL DESCRIPTION:

SUB-LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 AND 12, THE VACATED EAST-WEST ALLEY LYING SOUTH OF AND ADJACENT TO SAID SUB-LOTS 3, 4, 5, 6, 7, AND 8 AND LYING NORTH OF AND ADJACENT TO SAID SUB-LOT 9, THE VACATED NORTH-SOUTH ALLEY LYING WEST OF AND ADJACENT TO SAID SUB-LOT 2 AND LYING EAST OF AND ADJACENT TO SAID SUB-LOTS 9, 10, 11 AND 12, SUBDIVISION OF LOTS 1 AND 2 OF BLOCK 95 OF SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST, THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH HALF OF THE 18.00 FOOT WIDE PUBLIC ALLEY LYING SOUTH OF AND ADJACENT TO SAID SUB-LOTS 1, 2 AND 12, BLOCK 95, SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST, THIRD PRINCIPAL MERIDIAN, CITY OF CHICAGO, COOK COUNTY, ILLINOIS BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SUB-LOT 8; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 181.60 FEET; THENCE SOUTH 00 DEGREES 05 MINUTES 10 SECONDS EAST 199.06 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 18 SECONDS WEST 181.49 FEET; THENCE NORTH 00 DEGREES 07 MINUTES 00 SECONDS WEST 199.02 FEET TO THE POINT OF BEGINNING, SUBJECT TO AN EASEMENT FOR PUBLIC ALLEY PURPOSES OVER THE SOUTHERLY 9.00 FEET THEREOF.

Recorded at Cook County Clerk's Office