

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

CONSUELO A SCHNEIDER  
PNC MORTGAGE, A DIVISION OF PNC  
BANK, NATIONAL ASSOCIATION  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 -



Doc#: 1105934027 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/28/2011 09:29 AM Pg: 1 of 3

0006148147  
JITENDRA R VALICHA  
PO Date: 02/15/2011

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JITENDRA R VALICHA MARRIED MANISHA J VALICHA HUSBAND & WIFE  
to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated May 21, 2009 calling for the  
original principal sum of dollars (\$149,950.00), and recorded in Mortgage Record , page and/or instrument #  
0915415110, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described  
as follows, to wit:

127 MONARCH DR, STREAMWOOD IL - 60107  
Tax Parcel No. 06-28-203-062-1079

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 16th day of February, 2011.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE  
A DIVISION OF NATIONAL CITY BANK**

By   
\_\_\_\_\_  
WENDY HAIRE  
Its ASSISTANT VICE PRESIDENT

S yes  
P 31  
S yes  
M no  
SC yes  
E yes  
INT REL

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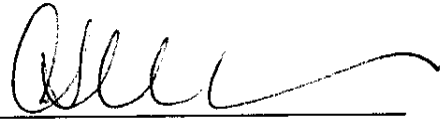
JITENDRA R VALICHA

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of February, 2011, personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public  
**CONSUELO A. SCHNEIDER**



CONSUELO A. SCHNEIDER  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION  
EXPIRES  
JULY 16, 2013

# UNOFFICIAL COPY

**JITENDRA R VALICHA**

**0006148147**

PO Date: **02/15/2011**

## LEGAL DESCRIPTION

ALL THAT CERTAIN CONDOMINIUM UNIT SITUATED IN THE CITY OF STREAMWOOD COUNTY OF COOK STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS UNIT 704-23L IN SOUTHWICKE ON SUTTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF CERTAIN LOTS IN SOUTHWICKE ON SUTTON, BEING A SUBDIVISION IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RE RECORDED NOVEMBER 15, 1999 AS DOCUMENT 09072908, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 24, 1999 AS DOCUMENT 09108422, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office