RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

UNOFFICIAL COPY



Doc#: 1106003024 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/01/2011 01:28 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

## DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY	Y THESE PRESENTS,	SENTS, That the American Chartered Bank					
a corporation of the State of	Illinois	, for and in consideration of the payment of the indebtedness					
secured by the	Mortgage	hereinafter mentioned, and the cancellation of all					
the notes thereby secured, a	and of the sam of one dollar	ar, the receipt whereof is hereby	acknowledged, does hereby				
REMISE, RELEASE, CONVEY	and QUIT CLA'M unto Iris 7	Tessitore, not personally but as Trust	ee on behalf of The Iris Tessi-				
tore Irrevocable Trust Agreement dated November 1, 199							
	01	(Miniching Higgs					
heirs, legal representatives an	d assigns, all the right, title,	interest, claim or demand wha	tsoever it may have acquired				
in, through, or by a certain	Mortgage ,	bearing date the 11 day of	July , 2009 ,				
and recorded in the Recorder's C	Office of Cook	County, in the State of	Illinois ,				
in book N/A	of records, on page	, as document No.	0923146091 ,				
to the premise therein described,		Cock , State of	Illinois , as				
follows, to wit:	•						
PARCEL 1:							
	OT 5 ACAGE CHEED ALONG	THE FACT AND WEST LINES TH	EDECE IN THE TOWN.				
THE SOUTH 28.80 FEET OF L	OT 5 AS MEASURED ALONG	THE EAST AND WEST 1 NES TH ON OF THE NORTHWEST 1/4 OF	SECTION 15 TOWNSHIP 42				
MODITI DANGE 10 FAST OF	THE THIRD PRINCIPAL MER	IDIAN, IN THE VILLAGE OF PAI	ATINE IN COOK COUNTY.				
ILLINOIS.	THE THIRD TRINGHAB MER	IDINIA, IIA TIII VILLIAGE COTTI	)				
IEEECOIS.			Psc.				
PARCEL 2:							
			- Larray Organization				
		S AS SET FORTH IN THE DECLA	RATION RECORDED MAY 2,				
1990 AS DOCUMENT NO. 902	<i>!</i> 01697.						
	ces and privileges thereunto belon	ging and appertaining.					
Permanent Real Estate Index Nu	ımber(s):	02-15-112-053-0000					
Address(es) of premises:		Walden Drive, Palatine, IL 60067	Nevember , 2010 .				
Witness and	and seal	$\longrightarrow$ , this $\longrightarrow$ day of	Becember.				
10	T (0		- ,				
= moso	, 0,07	<u> </u>	(SEAL)				
를 이 L		William of do	X				
Malck	-)	_ WW/le VPON	(SEAL)				
	1 1	20 NI Martiner	le Road, Suite 600				
This instrument was prepared by		. •					
	Nancy Ahern Ln#11908	0002 Schaumourg, II	mos ours				

1106003024 Page: 2 of 2

## UNOFFICIAL COPY(ADDRESS)

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STATE OF	Illi	nois				
County of	Co	ook	SS.			
	Kinho	ale T	11.06.14117			
I,		MW - V	IEV that	Diar	ne Trost	, a notary public
personally known to		esaid, DO HEREBY CERT Vice-President	of the		erican Chartere	ed Bank
		, a corporati	on, and		11 1	, personally
known to me to be the same persons who			Secretary of said corporagoing instrument, ap			to me to be the
and severally acknow	wie uged that as such	h Vice-President	and	•	Secret	ary, they signed
and delivered the	said instrument	and caused the corpora	te seal of said corp	oration to b	e affixed the	ereto, pursuant
to authority given by	the Board of	Directors f said corporation, for the u			on, as their ire	e and voluntary
Act, and as the nee	and volubiary act of		71	λ	1/1	
GIVEN Under my h	and and	Notary seal th	$\frac{1}{2}$ day	y of WC	MUGG_	,
	······	100000000000000000000000000000000000000	(i) h	, / .	A larate	_
,	Official		MANN	MY	Neww	$\mathcal{W}_{-}$
•	Kimberly J N Notary Public S	tate of Illinoi		O <sub>1</sub>	10/2011	
	Ommission Ex	pires 09/08/201/ 3	Commission expires:		X/2017	<u> </u>
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2907 2907 2907 2007		PR		Mar	m C	AS
RECORD & RETURN TO CT LIEN SOLUTIONS PO. BOX 29071 Giondale, CA 91209-9071 H-4-13 - Box 20071 27267845-IL-Cook County F		ADDRESS OF PROPERTY:	To	ting	hart	POI
Courie 7		RT	4	ale I	ered	DI
nty 🚎				Martingale Road	American Chartered Bank	RELEASE DEED By Corporation
20593 Rec				122	봊	- 5
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