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Doc#: 1106003029 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/01/2011 02:15 PM Pg: 1 of 2

FOR RECORDERS USE ONLY

LOAN NO. 4267 OUR FILE 10-35179/er

ASSIGNATION OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, Mortgage Electronic Registration Systems, Inc., its successors and assigns, organized and existing under and by virtue of the laws of the United States of America and authorized to do business in the State of Illinois, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set (ver, and by these presents does grant, bargain, sell, assign, transfer and set over unto THE BANK OF NEW YORK MELLON TRUST COMPANY NATIONAL ASSOCIATION, AS GRANTOR TRUSTEE OF THE PROTIUM MASTER GRANTOR TRUST BY STATEBRIDGE COMPANY, LLC., Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated March 8, 2007, made by Martin Anthony Leblanc and Donna I. Leblanc to wit, securing the payment of one promissory note therein described for the sum of \$289,000.00, and all right title and interest in and to the premises situated in the County of Cook, and State of Illinois and described in and to the premises situated in the County of Cook, and State of Illinois and described in and to the premises situated in the County of Cook and State of Illinois and described as follows:

LOTS 27 & 28 IN BLOCK 3 IN BELLAMY'S SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#20-32-413-018 and 019

COMMONLY KNOWN AS 8451 S. Sangamon, Chicago, IL 60620

Which said mortgage is recorded in the Office of the Recorder of Deeds of Cook County, in the State of Illinois as document no. 0708745081 together with the said note therein described and the money due or to grow due thereon, with the interest: TO HAVE AND HOLD the same unto the said party of the Second Part, its successors and assigns forever; subject only to the provisions contained in the said indenture of mortgage.

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IN WITNESS WHEREOF, the party of the instrument to be executed in its name attested to by its Notan Public to be hereunto affixed this 16th day	by its Vice President and and its corporate seal
2011.	(
Mortgage Electronic Registration Systems, Inc.	
, , , , , , , , , , , , , , , , , , ,	· 2 <i>0</i>
By:	Lo Jone
	David McDonnell
ATTEST:	Assistant Secretary
(seal)	Will BURE CO
	THE CHAPTER
Frax ferral 01	SEAL TIES
Its Jorealosus Specialist	2008
STATE OF Color of Ca	: COLORADO
COUNTY OF Denver	OMPAN
	COLORADO. COMPANY. Notary Company. Notary
on February 16,2011 C, before me	e, Debra Ford ""Notary
Public, personally appeared David f	
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within	
instrument and acknowledged to me that he/she/they executed the	
same in his/her/their authorized capacity(ies) and that by	
his/her/their signature(s) on the inst	trument the person(s), or
the entity upon behalf of which the pe	erson(s) acted, executed the
instrument. I certify under PENALTY OF PERJURY und	for the laws of the State of
Colorado that the foregoing paragra	
Witness my hand and official seal.	·0/4
20 80	
Neha Del	DEBRA FORD
Notary Signature	NOTARY PUBLIC
01-15-2015	STATE OF COLOHADO

THIS INSTRUMENT PREPARED BY; MONIQUE OTOOLE 20 N. CLARK, SUITE 510 CHICAGO, IL 60602

MAIL TO: SAME AS ABOVE