

# UNOFFICIAL COPY



Doc#: 1106003038 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 03/01/2011 03:17 PM Pg: 1 of 3

Prepared By:  
Dora Jimmy

And when recorded mail to:  
Litton Loan Servicing LP  
C/O Collateral Management  
4828 Loop Central Drive  
Houston TX 77061-9676

## ASSIGNMENT OF MORTGAGE

Loan No.: xxxx3650  
Investor #: 5000177550  
MERS #: 1001944-5000177550-2

### KNOW ALL MEN BY THESE PRESENTS:

That Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for Fremont Investment & Loan ("Assignor") whose address is 3300 SW 34<sup>th</sup> Avenue, Suite 101, Ocala, FL 34474, for value received, does by these presents grant, bargain, sell, assign, transfer and set over unto HSBC Bank USA, National Association, as Trustee under the Pooling and Servicing Agreement dated as of December 1, 2005, Fremont Home Loan Trust 2005-E ("Assignee") whose address is, C/O Litton Loan Servicing LP, 4828 Loop Central Drive, Houston, Texas 77081, all of Assignor's right, title and beneficial interest in and to that certain Mortgage describing land therein, recorded in the County of Cook State of Illinois as follows:

<u>NAME OF BORROWER</u>	<u>DATE EXECUTED</u>	<u>DATE RECORDED</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK</u>	<u>PAGE</u>	<u>LOAN AMOUNT</u>
Marek Soboczynski aka Marek J. Soboczynski and Carren Estacio	09/30/2005	10/12/2005	0528526003			\$180,000.00

**BENEFICIARY:** Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for Fremont Investment & Loan

**TRUSTEE:**

**PROPERTY ADDRESS:** 8523 Scheer Dr  
Tinley Park, Illinois 60477

**LEGAL DESCRIPTION:** See Attached Exhibit A

**TAX ID:** 27-35-302-022-1089

**WHEN RECORDED MAIL TO:**

First American Title  
P.O. Box 27670  
Santa Ana, CA 92799  
Attn: Recording Dept.

6498194

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TOGETHER with the note therein described and the moneys due and to become due thereon, interest and attorney's fees and all other charges.

THIS ASSIGNMENT is made without recourse, representation or warranty, express or implied. IN WITNESS WHEREOF, Assignor has caused this instrument to be duly executed as of the 3rd day of February 2011 by a duly authorized officer.

Mortgage Electronic Registration Systems, Inc.  
(MERS) as nominee for Fremont Investment & Loan

Witness: [Signature]  
Name: Wanda Wilson

Witness: [Signature]  
Name: [Signature]

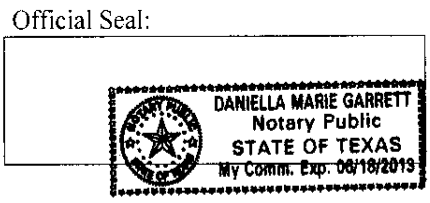
By: [Signature]  
Name: JOHN CRANDALL  
Title: ASSISTANT SECRETARY

State of: Texas  
County of: Harris

Before me, Daniella Marie Garrett, on this day personally appeared JOHN CRANDALL, known to me (or proved to me on the oath of N/A or through N/A) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 3rd day of February, 2011.

Notary Public: [Signature]  
Printed Name: Daniella Marie Garrett  
My Commission Expires: 06/18/2013



Loan Nbr xxxx3650

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## EXHIBIT A

LLS# XXXX3650

UNIT NUMBER 8523 ON LOT 26 IN THE TOWN POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; CERTAIN LOTS IN CERTAIN TOWN POINTE MULTI-FAMILY SUBDIVISIONS IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99333247, AS MAY BE AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office