

PREPARED BY:
CHASE HOME FINANCE, LLC
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 0684122315

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): YURIY BELENKLY AND TELLA BELENKAYA
Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION
Original Instrument No: 0429720056 Date of Note: 09/24/2004 Original Recording Date: 10/25/2004
Property Address: 274 PRAIRIE VIEW LN WHEATFIELD, IL 60090
Legal Description: **See exhibit A attached**
PIN #: 03-02-201-050-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/28/2011.

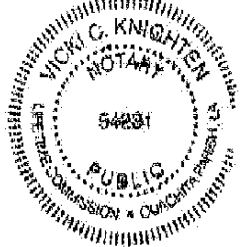
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Chastity Newsome

By: Chastity Newsome
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 02/28/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



Vicki Knighten

Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan number: 0684122815

EXHIBIT A

Parcel 1: That part of Area 4 in Lot 2 of "Equestrian Grove Subdivision", being a Subdivision of part of Section 2, Township 42 North, Range 11 East of the Third Principal Meridian, according to the Plat thereof recorded in the Cook County Recorder's Office on November 6, 1995 as Document Number 95761684, described as follows: 87 degrees 42 minutes 00 seconds West along the North line of said Lot 2 a distance of 208.59 feet; thence South 02 degrees 18 minutes 00 seconds East a distance of 12.31 feet to the most Northerly corner of said Area 4, said point also being the point of beginning, thence South 46 degrees 06 minutes 06 seconds East along the Northeasterly line of said Area 4, a distance of 69.00 feet to the Easterly most Southeast corner of said Area 4, thence South 43 degrees 53 minutes 54 seconds West along the Southeasterly line of said Area 4, a distance of 73.18 feet; thence North 39 degrees 43 minutes 43 seconds West, a distance of 69.43 feet to the Northwesterly line of said Area 4, thence North 43 degrees 53 minutes 54 seconds East along the Northwesterly line of said Area 4, a distance of 25.46 feet to the point of beginning, all in Cook County, Illinois.

Parcel 2: Easement for ingress and egress for the benefit of parcel 1 as set forth and defined in the Declaration recorded as Document Number 96487202, as amended from time to time.