Doc#. 1106008458 fee: \$48.00 UNOFFIC Aate: 03/01/20 1 12 16 PM/Pg: 1 of 2 Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 00485307-5

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MASSOUD FATHI AND PARVANEH FATHI

Original Mortgagee(S): WASHINGTON MUJUAL BANK, FA

Original Instrument No: 0321219174 Date of Note: 07/23/2003 Original Recording Date: 07/31/2003

Property Address: 1026 DELL RD NORTHBRO JK, L 60062

Legal Description: See exhibit A attached

PIN #: <u>04-11-216-066</u> County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/01/2011.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK 1/11/A WASHINGTON MUTUAL BANK, FA

hootely Newsonce

By: Chastity Newsome Title: Vice President

State of LA City/County of Ouachita

This instrument was acknowledged before me on 03/01/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth. witness my hand and committee of the com

Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission Resides in: Ouachita

Vieli (Knizhter)

1106008458 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 0048530745

Exhibit A

LOT 24 IN NORTHBROOK EAST UNIT NUMBER 3, A RESUBDIVISION OF LOTS 3 TO 16 INCLUSIVE AND 18 TO 40 INCLUSIVE, IN BLOCK 15 OF HUGHS BROWN MORE, CORPORATION COLLINSWOOD, A SUBDIVISION OF SECTION11, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 9.

