

UNOFFICIAL COPY

Prepared By: Stella Jayraj
Indecomm Global Services
2925 Country Dr.
St. Paul, Minnesota USA 55117



Doc#: 1106010019 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/01/2011 10:19 AM Pg: 1 of 1

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: February 11, 2011

Loan#: 3000763075
Invoice#: E1745422
Package#: 76977529
Document#: 1828762

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **JOHN P SULLIVAN and NICOLE SULLIVAN, HUSBAND AND WIFE** currently residing at **2529 110TH ST W, CHICAGO, Illinois 60655**, to **US Bank National Association ND MORTGAGEE**, Dated **January 26, 2010** and filed for record **March 10, 2010**, as Document Number **1006915016** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT: LOT 160 IN SOUTHTOWN, A RE-SUBDIVISION OF LOTS 1 TO 9 AND 16 TO 24 IN BLOCK 1, LOTS 1 TO 9 AND 16 TO 24 IN BLOCK 2, LOTS 1 TO 32 IN BLOCK 3, LOTS 1 TO 28 IN BLOCK 4, LOTS 5 TO 28 IN BLOCK 5, LOTS 1 TO 32 IN BLOCK 6, LOTS 7 TO 19 IN BLOCK 7 AND LOTS 7 TO 19 IN BLOCK 8 IN FIREMAN'S INSURANCE COMPANY'S ADDITION TO MORGAN PARK IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 2529 110TH ST W CHICAGO IL 60655.

US Bank National Association ND

PIN: 24-13-428-008-0000

By


Richard J Carlson, Mortgage Officer

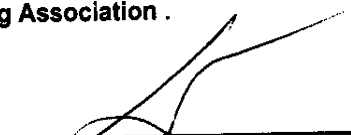
STATE OF Minnesota)
COUNTY Ramsey) SS

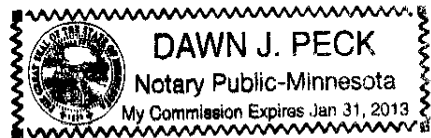
The foregoing instrument was acknowledged before me this **11th** day of **February, 2011**, by **Richard J Carlson the Mortgage Officer**, of **US Bank National Association ND**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



U01828762

6650 2/11/2011 76977529/1


Dawn J Peck, Notary Public
My Commission Expires: **January 31, 2013**.



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