



Doc#: 1106012098 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/01/2011 09:44 AM Pg: 1 of 3

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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**KNOW ALL MEN BY THESE PRESENTS,** That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Bridgeview Bank Group, as Successor Trustee to Uptown National Bank of Chicago, under Trust Agreement dated March 31, 1989 and known as Trust Number 89-104  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage & Assignment of Rents, bearing date the 2 day of September, 2005,

and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 0525614243 & 0525614244

to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE "APPENDIX A" ATTACHED.

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together with all the appurtenances and privileges thereunto belonging and appertaining.  
Permanent Real Estate Index Number(s): 14-31-212-010-0000; 14-31-212-011-0000; 14-31-212-006-0000; and 14-31-501-006-000  
Address(es) of premises: 2040 and 2160 North Ashland Avenue, Chicago, IL 60614  
Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 14 day of February, 2011.

[Signature] (SEAL)  
Edward Garner  
Vice President of the American  
Chartered Bank (SEAL)

Box 400-CTCC

# UNOFFICIAL COPY

This instrument was prepared by:

Kristen Houts Ln# 11494401

20 N. Martingale Road, Suite 600  
Schaumburg, Illinois 60173

(NAME)

(ADDRESS)

STATE OF Illinois

SS.

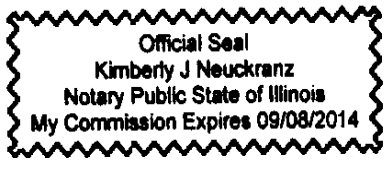
County of Cook

I, Kimberly J. Neuckranz, a notary public  
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Edward Garner  
 personally known to me to be the Vice President of the American Chartered Bank  
 \_\_\_\_\_, a corporation, and \_\_\_\_\_, personally  
 known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
 and severally acknowledged that as such Vice President and \_\_\_\_\_ Secretary, they signed  
 and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
 to authority given by the Board of \_\_\_\_\_ Directors of said corporation, as their free and voluntary  
 Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and \_\_\_\_\_ Notary seal this 14 day of February, 2011.

Kimberly J. Neuckranz  
NOTARY

Commission expires: 9/8/2014



PROFESSIONAL OF COOK COUNTY CLERK'S OFFICE

# UNOFFICIAL COPY

## EXHIBIT "A"

### LEGAL DESCRIPTION OF REAL ESTATE

#### PARCEL 1:

ALL THAT PART OF LOT 7 IN BLOCK 16 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE MAIN RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY AND SOUTH OF WEBSTER AVENUE, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THAT PART OF LOT 6 IN BLOCK 16 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST LINE OF NORTH ASHLAND AVENUE AND EAST OF THE MAIN RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY, (EXCEPT THAT PART TAKEN FOR OPENING WEBSTER AVENUE), IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

THAT PART OF LOT 5 IN BLOCK 16 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF THE RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILWAY AND WEST OF THE WEST LINE OF NORTH ASHLAND AVENUE, IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

EASEMENT CONTAINED IN THE CERTAIN DEED FROM JULIA A. RAY TO CLARINA B. HANKS DATED SEPTEMBER 18, 1900 AND RECORDED OCTOBER 25, 1900 IN BOOK 7057, PAGE 482 AS DOCUMENT 3025427 TO BE USED IN COMMON AS A PRIVATE ROADWAY BY THE OWNERS OF LOTS 4 AND 5 IN BLOCK 16 AFORESAID IN AND TO THAT PORTION OF LOT 4 IN BLOCK 16 IN SHEFFIELD'S ADDITION TO CHICAGO IN SAID SECTION 31, INCLUDED WITHIN A STRIP OF LAND 25.00 FEET WIDE, LYING ON THE EASTERLY SIDE OF AND ADJOINING THE RIGHT OF WAY OF THE MAIN LINE OF THE RAILROAD OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY AND EXTENDED FROM ELSTON AVENUE ON THE SOUTH, TO THE NORTH LINE OF SAID LOT 4 ON THE NORTH, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 5:

THAT PART OF LOT 4, LYING WEST OF THE WEST LINE OF NORTH ASHLAND AVENUE, AS OPENED AND EASTERLY OF A LINE 25.00 FEET EASTERLY OF AND PARALLEL TO THE EASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY IN BLOCK 16 OF SHEFFIELD ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PROPERTY ADDRESS OF REAL ESTATE:

2040 and 2160 North Ashland Avenue, Chicago, Illinois

#### PERMANENT TAX IDENTIFICATION NUMBER:

14-31-212-006-0000; 14-31-212-010-0000; 14-31-212-011-0000 and 14-31-212-017-0000