# **UNOFFICIAL COPY**



### PARTIAL RELEASE DEED

KNOWN ALL MEN BY THESE **PRESENTS.** that COLE TAYLOR BANK, Illinois Banking Association, for and in consideration of the payment of the sum of Ten and no/100 dollars (\$10.00) in hand paid, receipt of which is acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAir aunto:



Doc#: 1106012026 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/01/2011 08:43 AM Pg: 1 of 3

Sheridan Grande Partours, LLC, an Illinois banking corporation, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by a certain Construction Mortgage and Security Agreement dated November 19, 2004 and recorded November 30, 2004 as Document No. 0433502005 and the Collateral Assignment of Rents and Leases November 19, 2004 and recorded November 30, 2004 as document No. 0433502006; UCC Financing Statement date November 30, 2004 and recorded as Document No. 0433502007 and all Mortgage Modification Extensions in the Office of Recorder of Deeds of Cook County. Illinois as to a portion of the premises therein described as follows, to wit:

### (SEE ATTACHED FOR LEGAL DESCRIPTION)

Property Address: (See attached for legal description(s)) cook County, Illinois.

Situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said Construction Mortgage and Security Agreement, Collateral Assignment of Rents and Leases, UCC Financing Statement and Mortgage Modification Extensions upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Construction Mortgage and Security Agreement, Collateral Assignment of Rents and Leases, UCC Financing Statement and Mortgage Modification Extensions described is to remain as security for the payment of the indebtedness secured thereby and for the full performance of all covenants, conditions and obligations contained in said Construction Mortgage and Security Agreement, Collateral Assignment of Rents and Leases, UCC Financing Statement and all Mortgage Modification Extensions therein mentioned.

IN WITNESS WHEREOF, the said Cole Taylor Bank has caused these presents to be signed by its Assistant Vice President and attested by its Construction Loan Monitoring Officer and its corporate seal to be affixed this 28<sup>th</sup> day of May, 2009.

S 3 S SC VT C.F -- · · 1106012026 Page: 2 of 3

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### AFTER RECORDING MAIL TO:

SHERIDAN GRANDE PARTNER, LLC ATTN: PETER C. BAZOS 385 AIRPORT ROAD, SUITE 100

ELGIN, IL 60123

**COLE TAYLOR BANK** 

An Illipois Banking Corporation

By: Wesistant Vice President

ATTEST:

Its: Construction Loan Monitoring Officer

STATE OF ILLINO'S

SS.

**COUNTY OF COOK** 

I, the undersigned, a Notary Public ir and for the County and State aforesaid, do hereby certify that Maria Cousino and Gloria Favela personally known to me to be the same persons whose names are as Assistant Vice President and Construction Loan Monitoring Officer, respectively, of COLE TAYLOR BANK, an Illinois Banking Corporation, subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that they, being thereunto duly authorized, signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28th day of May, 2009.

(Seal)

"OFFICIAL SEAL"
OLGA M. GALVAN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 01/31/2012

Notary Pablic

1106012026 Page: 3 of 3

### **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

STREET ADDRESS: 4848 N SHERIDAN ROAD

**UNITE # 407 PARKING # 43** 

CITY:

CHICAGO

COUNTY:

COOK

LEGAL DESCRIPTION:

Unit # 407 and P-43 IN the Sheridan Grande Condominium as delineated on a survey of THE FOLLOWING DESCRIBED PROPERTY:

LOT 2 TO 7 AND THE NORTH 15.00 FEET OF LOT 8 IN GEORGE LILL'S SHERIDAN ROAD ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR WIDENING OF SHEFFIELD AVEILUE), IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM WITH.

CONTENTS

ONE. RECORDED AS DOCUMENT NO. 0621244031 TOGETAPA WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

14-08-416-018-0000	1 OF 5
14-08-416-019-0000	2 OF 5
14-08-416-020-0000	3 of 5
14-08-416-021-0000	4 OF 5
14-08-416-022-0000	5 of 5