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1106018019 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/01/2011 12:13 PM Pg: 1 of 4

This document was prepared by, and after recording, return to:

Jason R. Gorczynski, Esq. Katten Muchin Rosenman LLP 525 West Monroe Street Chicago, Illinois 60661

1000m

This space reserved for Recorders use only.

ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

(1521 West Sherwin)

KNOW ALL PERSONS BY DIESE PRESENTS: That Federal National Mortgage Association, a corporation duly organized and existing under the Federal National Mortgage Association Charter Act, 12 U.S.C. § 1716 et seq. ("Fannie Mae"), in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other valuable consideration received from or on behalf of Sovereign Bank, a federal savings ("Sovereign Bank"), at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over un's Sovereign Bank all of Fannie Mae's right, title and interest in and to that certain Multifamily Mortgape, Assignment of Rents and Security Agreement dated as of March 31, 2008, made by 1521 West Sherwin, LLC in favor of Sovereign Bank, and recorded on April 4, 2008 as Document No. 0609509057 with the Cook County Recorder of Deeds, Illinois (the "Recorder"), as assigned by that certain Assignment of Mortgage, made by Sovereign Bank in favor of Fannie Mae, and recorder on April 4, 2008 as Document No. 0809509058 with the Recorder, upon the following described piece or parcel of land, situate and being in said County and State, as described in the attached Exhibit A.

This assignment includes the documents set forth on the attached Exhibit B.

TO HAVE AND TO HOLD the same unto Sovereign Bank and its legal representatives, successors and assigns forever. This assignment is as is, without recourse, warranty or representation of any nature or kind whatsoever, whether express or implied.

[remainder of page intentionally left blank]

Box 400-CTCC

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IN WITNESS WHEREOF, party of the first part has set its hand and seal this K day of February 2011.	
Signed, sealed and delivered in our presence:	
	FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation duly organized and existing under the Federal National Mortgage Association Charter Act. 12 U.S.C. § 1716 et seq. By: Print Name: DOUGLAS NIGGS Title: ASSISTANT VICE PRESIDENT
STATE OF Viyinia) COUNTY OF Fairfax) The foregoing instrument was acknowledged to the country of the countr	nowledged refere me this 15 th day of February
not take an oath.	onally known to ne or who has produced (type of identification) as identification and who did
not take an oath.	Signature of person taking acknowledgment
TARY PUBLICATION OF THE PROPERTY OF THE PROPER	Name of acknowledger typed, primed or stamped
REG # 7313954 O COMMISSION EXPIRES 6/30/2014 6/30/2014 6/30/2014	Notary Public Title or rank
WALLH OF WALL	[NOTARIAL SEAL]

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EXHIBIT A

LEGAL DESCRIPTION

ALL THAT CERTAIN PLOT, PIECE OR PARCEL OF LAND WITH THE BUILDINGS AND IMPROVEMENTS THEREON ERECTED, SITUATE, LYING AND BEING IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS:

LOT 5 IN BLOCK 8 IN F.H. DOLANS'S SUBDIVISION IN ROGERS PARK, BEING THE 590 FEET LYING EAST OF AND ADJOINING THE WEST 175 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CHICAGO MILWAUKEE AND ST. PAUL RAILROAD EVANSTON DIVISION PLAT RECORDED AS DOCUMENT 1194920 IN COOK COUNTY, JULINOIS

TOGETHER WITH ALL FIGHT, TITLE AND INTEREST OF, IN AND TO ANY STREETS AND ROADS ABUTTING THE ABOVE DESCRIBED PREMISES.

SAID PREMISES BEING KNOWN AS AND BY THE STREET NUMBER 1521 WEST SHERWIN AVENUE, CHICAGO, ILLPACIS 60626. Johns Clerts Office

Premises:

1521 West Sherwin Avenue

Chicago, Illinois 60626

Perm Tax #: 11-29-316-006-0000

County:

Cook

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EXHIBIT B

MORTGAGE LOAN DOCUMENTS*

Multifamily Note dated as of March 31, 2008, made by 1521 West Sherwin, LLC, an Illinois limited liability company ("Borrower") to Sovereign Bank in the original principal sum of \$3,360,000.00, with Acknowledgement and Agreement of Key Principal to Personal Liability for Exceptions to Non-Recourse Liability attached thereto.

Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of March 31, 2008, made by Borrower to Sovereign Bank given to secure the Multifamily Note described above in the original principal sum of \$3,360,000.00, as recorded with the Cook County Recorder of Deeds, Illinois on April 4, 2008, as Document No. 0809509057.

Environmental Indemnity Agreement dated as of March 31, 2008, executed by Borrower and Ivan Cico, Jr., an individual, for the benefit of Sovereign Bank.

UCC Financing Statement with Borrower as Debtor and Sovereign Bank as Secured Party, as recorded with the Cook County Recorder of Deeds, Illinois on April 4, 2008 as Document No. 0809509059.

UCC Financing Statement with Eurower, as Debtor, and Sovereign Bank, as Secured Party, as filed with the Illinois Secretary of State on April 14, 2008 as Document No. 013148910.

Loan Policy of Title Insurance issued by Ticor Title Insurance Company under Policy No. 2000-004006294 with an effective date of March 31, 2008 and including the following Endorsements: Comprehensive, ALTA 8.1-06 Environmental Protection Lien, Arbitration, and ALTA 3.1-06 Zoning.

Asbestos O & M Agreement dated as of March 31, 2008, by and between Borrower and Sovereign Bank.

Lead Based Paint O & M Agreement dated as of March 31, 2008, by and between Borrower and Sovereign Bank.

* The foregoing documents were assigned by Sovereign Bank to Fannie Mae pursuant to that certain Assignment of Mortgage, made by Sovereign Bank in favor of Fannie Mae, and recorded on April 4, 2008 as Document No. 0809509058 with the Recorder and that certain Assignment of Collateral Agreements and Other Loan Documents dated as of March 31, 2008, made by Sovereign Bank in favor of Fannie Mae.